## AMENDMENTS TO COUNCIL BILL 15-0553 (First Reader Copy)

APPROVED FOR FORM.
STYLE, SED TRYPLAL SUPPRENCY

12-9-15

DEP'T LEGISLATIVE REFERENCE

By: Land Use and Transportation Committee

## Amendment No. 1

On page 2, in line 17, strike "M-2" and substitute "M-3".

## Amendment No. 2

On page 2, strike lines 20 and 22 in their entireties; and, on the same page, in line 21, strike "(e)" and substitute "(d)".

