## AMENDMENTS TO COUNCIL BILL 16-0638 (First Reader Copy)

APPROVED FOR FORM
STYLE, AND TEXTUAL SUFFIENCY

5-13-16
DEPT LEGISLATIVE REFERENCE

By: Urban Affairs and Aging Committee

## Amendment No. 1

On page 1, in line 3, in the blank, insert "1"; and on page 2, in line 11, in the blank, insert "1".

