

COMMISSION FOR HISTORICAL & ARCHITECTURAL PRESERVATION

Thomas J. Stosur

Director

Tom Liebel, Chairman

STAFF REPORT

August 9, 2016

REQUEST: Review and Response to City Council Bill for Urban Renewal Amendments: City Council Bill 16-0708: Urban Renewal – Rosemont – Amendment

RECOMMENDATION: CHAP has no objection to the amendment and defers to Planning regarding zoning amendments.

STAFF: Stacy Montgomery

PETITIONER(S): Introduced by City Councilman Mosby at the request of P. Flanigan & Sons, Inc.

SUMMARY: City Council Bill 16-0708 proposes to amend exhibits in the Urban Renewal Plan to reflect the change in use from Business to Industrial to accommodate a new use on the site. The property is not historic and staff recommends a finding of no objection.

SITE/HISTORIC DISTRICT

The property at 1410 North Monroe Street is located on the west side of North Monroe Street south of Presstman Street and north of Lorman Street. The property is not within any historic district and has no historic designation.

<u>Site Conditions/Architectural Description</u>: The property in question is a large empty lot. The site had been home to an auto showroom and service center, but was been heavily altered and converted into a grocery store. The building on the site is no longer standing.

BACKGROUND

o There are no previous CHAP actions regarding this site.

PROPOSAL

Bill 16-0708 Urban Renewal – Rosemont – Amendment will amend the Urban Renewal Plan for Rosemont to amend exhibits to reflect the change in zoning, upon approval by separate ordinance, for the property known as 1410 North Monroe Street. The zoning will be changed from Business to Industrial to support the expansion of the P. Flanigan & Sons property.

ANALYSIS

CHAP staff finds that with the proposed amendments will have no impact on designated historic properties as the amendments serve to update the Urban Renewal Plan based upon zoning changes.

Staff recommends a finding of no objection and deferment to Planning regarding zoning.

Eric Holcomb Director

E. S. WLL

MAPS & IMAGES

Map 1.1 Aerial





