NAME 8	Eric Holcomb, Executive Director CHAP	CITY of	
O AGENCY NAME & ADDRESS	Commission for Historical and Architectural Preservation 417 EAST FAYETTE STREET, 8 TH FLOOR	BALTIMORE	ONLEASE OF THE PARTY OF THE PAR
	Council Bill 15-0510 - Designate as a Baltimore City Landmark: John Ruhrah Elementary Middle School	MEMO	1797

The Honorable President and Members of the City Council City Hall, Room 400 100 North Holliday Street

September 15, 2016

DATE:

At its regular meeting of September 13, 2016, the Commission for Historical and Architectural Preservation considered City Council Bill 15-0510: Designate as a Baltimore City Landmark: John Ruhrah Elementary Middle School.

In its consideration of this bill, the Commission for Historical and Architectural Preservation reviewed the attached staff report which recommended approval for designating this property on the Baltimore City Landmark List with the following motion:

Approve staff recommendation of a finding of approval for designation of this property on the Baltimore City Landmark List because it meets criteria 1 and 3 of CHAP's criteria for designation. (8 members being present, 8 in favor).

If you have any questions, please contact Mr. Eric Holcomb, Executive Director, at 410-396-4866.

Attachment

cc: Ms. Angela Gibson, Mayor's Office

Ms. Elena DiPietro, Law Dept.

Ms. Natawna B. Austin, Council Services

Ms. Casey Brent, Special Assistant Mayor's Office

Mr. Thomas J. Stosur, Director Baltimore City Department of Planning

Ms. Sheila Wyche, Mayor's Office