

6/13/18

AMENDMENTS TO COUNCIL BILL 17-152  
(1<sup>st</sup> Reader Copy)

By: Judiciary and Legislative Investigations Committee

**Amendment No. 1**

On page 1, strike lines 21 through 26, in their entireties; and, on page 2, strike lines 1 through 31, in their entireties.

**Amendment No. 2**

On page 3, strike lines 6 through 10, in their entireties, and substitute:

“(A) “CHILDREN’S MEAL” DEFINED.

(1) IN GENERAL.

**ADOPTED**

IN THIS SECTION, “CHILDREN’S MEAL” MEANS A COMBINATION OF FOOD ITEMS THAT IS:

(I) PREPARED BY AND OFFERED FOR PURCHASE AT A FOOD SERVICE FACILITY AS A UNIT AT A SINGLE PRICE; AND

(II) REPRESENTED TO BE OR OTHERWISE PRIMARILY INTENDED FOR CONSUMPTION BY CHILDREN.

(2) EXCEPTION FOR PREPACKAGED FOOD ITEMS.

“CHILDREN’S MEAL” DOES NOT INCLUDE A COMBINATION OF FOOD ITEMS THAT HAS BEEN PREPACKAGED BY OR AT A FACILITY OTHER THAN THE FOOD SERVICE FACILITY OFFERING THE PREPACKAGED COMBINATION FOR PURCHASE.”.