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# AMENDMENTS TO COUNCIL BILL 18-0223 (1st Reader Copy)

By: The Judiciary and Legislative Investigations Committee {To be offered on the Council Floor}

# Amendment No. 1



On page 1, in line 4, strike ", to be developed and overseen by the Department of Planning"; and, on that same page, in line 6, after "gender," insert "sexual orientation.".

## Amendment No. 2

On page 1, strike from "providing" in line 7, down through and including "Program;" in line 8; and, on that same page, in line 8, strike "notices and".

# Amendment No. 3

On page 2, strike lines 8 through 10, in their entireties and substitute:

"(C) EQUITY.

"EQUITY" MEANS CLOSING THE GAPS IN POLICY, PRACTICE AND ALLOCATION OF CITY RESOURCES SO THAT RACE, GENDER, RELIGION, SEXUAL ORIENTATIONS, AND INCOME DO NOT PREDICT ONE'S SUCCESS, WHILE ALSO IMPROVING OUTCOMES FOR ALL.".

#### Amendment No. 4

On page 2, strike lines 21 through 27, in their entireties.

#### Amendment No. 5

On page 2, strike lines 30 and 31, in their entireties and substitute:

"(A) FIRST YEAR OF PROGRAM.

IN THE FIRST YEAR FOLLOWING ENACTMENT OF THIS SUBTITLE, AGENCIES MUST
PARTICIPATE IN TRAINING AND ONGOING CAPACITY BUILDING AROUND EQUITY AND
INCLUSION TO PRODUCE A BASELINE ANALYSIS OF THE EQUITY IMPACTS OF THE

AGENCY'S EXISTING AND PROPOSED ACTIONS AND POLICIES, ENCOMPASSING PROGRAMS, OPERATIONS, AND CAPITAL PROJECTS.

## (B) SECOND AND SUBSEQUENT YEARS.

STARTING IN THE SECOND YEAR FOLLOWING ENACTMENT OF THIS SUBTITLE, EACH CITY AGENCY MUST DEVELOP. ADOPT, AND OVERSEE AN EQUITY ASSESSMENT PROGRAM THAT REQUIRES IT TO:".

# Amendment No. 6

On page 3, in line 2, after "GENDER," insert "SEXUAL ORIENTATION,"; and, on that same page, in line 10 strike the second "AND" and substitute a comma; and, in line 11, after "POLICIES", insert ", AND BOTH CAPITAL AND OPERATING BUDGETS".

#### Amendment No. 7

On page 3, strike lines 12 through 17, in their entireties.

## Amendment No. 8

On page 3, in line 18, strike "IN GENERAL" and substitute "EQUITY COORDINATOR"; and, on that same page, strike lines 19 and 20, in their entireties and substitute "EACH AGENCY MUST:"; and, in line 21, after "WHO", insert "SHALL REPORT DIRECTLY TO THE HEAD OF THE AGENCY AND"; and, in line 22, strike "PARTICIPATION IN THE"; and, in line 26, after "GENDER," insert "SEXUAL ORIENTATION."; and, in line 28, strike "IMPLANTATION" and substitute "IMPLEMENTATION".

### Amendment No. 9

On page 3, in line 33, after "DIRECTOR", insert "<u>OF PLANNING</u>"; on that same page, after "ASSESSMENT.", insert "<u>THE RESULTS OF EACH PROPOSED CAPITAL BUDGET SHALL BE PUBLISHED ON THE DEPARTMENT OF PLANNING'S WEBSITE</u>."

#### Amendment No. 10

On page 4, strike lines 2 and 3, in their entireties and substitute:

"(1) ON OR BEFORE JUNE 30 OF EACH YEAR BEGINNING 1 YEAR AFTER THE EFFECTIVE

DATE OF THIS SUBTITLE, EACH AGENCY SHALL SUBMIT ITS EQUITY REPORT TO THE

MAYOR AND CITY COUNCIL AND THE DEPARTMENT OF LEGISLATIVE REFERENCE FOR
PUBLIC REVIEW.

- (2) THE REPORTS SHALL BE MADE AVAILABLE ONLINE.
- (3) THE CITY COUNCIL MAY HOLD HEARINGS TO REVIEW ANNUAL EQUITY REPORTS AS WARRANTED.";

and, on that same page, in line 6, strike "THE" and substitute "<u>EACH</u>"; and, in line 9, strike "AGENCY" and substitute "<u>ITS</u>"; and, in line 11, after "OF", insert "<u>ITS</u>"; and, in that same line, strike "CITY".

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