## AMENDMENTS TO COUNCIL BILL 18-0241 (1st Reader Copy)

APPROVED FOR FORM
STYLE, AND TEXTUAL SUFFIENCY

9-1-4-18

DEP'T LEGISLATIVE REFERENCE

By: Housing and Urban Affairs Committee

## Amendment No. 1

On page 1, in line 3, in the blank, insert "8"; and, on page 2, in line 14, in the blank, insert "8".

