AMENDMENTS TO COUNCIL BILL 18-0252 (1st Reader Copy)

APPROVED FOR FORM,
STYLE, AND TENTIAL SUFFIENCY

10-11-18

DEP'T LEGISLATIVE REFERENCE

By: Housing and Urban Affairs Committee

Amendment No. 1

On page 1, in line 3, in the blank, insert "11"; and, on page 1, in line 11, in the blank, insert "11".

ADOPTED