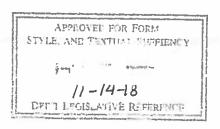
## AMENDMENTS TO COUNCIL BILL 18-0292 (1st Reader Copy)

By: Housing and Urban Affairs Committee



## Amendment No. 1

On page 1, in line 3, in the blank, insert "19"; and, on page 2, in line 15, in the blank, insert "19".

