

**Introduced by:** The Council President  
**At the request of:** The Comptroller (Department of Real Estate)

**Prepared by:** Department of Legislative Reference      **Date:** May 4, 2018

**Referred to:** TAXATION, FINANCE & ECONOMIC DEVELOPMENT Committee

Also referred for recommendation and report to municipal agencies listed on reverse.

CITY COUNCIL 18 - 0250

A BILL ENTITLED

AN ORDINANCE concerning

**Sale of Property – 2200 Sinclair Lane**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

BY authority of  
Article V - Comptroller  
Section 5(b)  
Baltimore City Charter  
(1996 Edition)

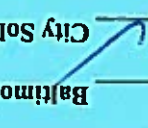
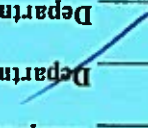
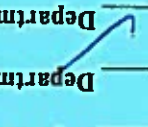
NO. \_\_\_\_\_

**\*\*The introduction of an Ordinance or Resolution by Councilmembers at the request of any person, firm or organization is a courtesy extended by the Councilmembers and not an indication of their position.**

**Agencies**

- \_\_\_\_\_ Baltimore City Public School System
- \_\_\_\_\_ Baltimore Development Corporation
- \_\_\_\_\_ City Solicitor
- \_\_\_\_\_ Comptroller's Office
- \_\_\_\_\_ Department of Audits
- \_\_\_\_\_ Department of Finance
- \_\_\_\_\_ Department of General Services
- \_\_\_\_\_ Department of Housing and Community Development
- \_\_\_\_\_ Department of Human Resources
- \_\_\_\_\_ Department of Planning
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Baltimore City Public Works
- \_\_\_\_\_ Department of Real Estate
- \_\_\_\_\_ Department of Recreation and Parks
- \_\_\_\_\_ Department of Transportation
- \_\_\_\_\_ Fire Department
- \_\_\_\_\_ Health Department
- \_\_\_\_\_ Mayor's Office of Employment Development
- \_\_\_\_\_ Mayor's Office of Human Services
- \_\_\_\_\_ Mayor's Office of Information Technology
- \_\_\_\_\_ Office of the Mayor
- \_\_\_\_\_ Police Department
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Department of Public Works
- \_\_\_\_\_ Department of Real Estate
- \_\_\_\_\_ Department of Recreation and Parks
- \_\_\_\_\_ Department of Transportation
- \_\_\_\_\_ Fire Department
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- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Department of Public Works
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- \_\_\_\_\_ Mayor's Office of Human Services
- \_\_\_\_\_ Mayor's Office of Information Technology
- \_\_\_\_\_ Office of the Mayor
- \_\_\_\_\_ Police Department
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Environmental Control Board
- \_\_\_\_\_ Fire & Police Employees' Retirement System
- \_\_\_\_\_ Labor Commissioner
- \_\_\_\_\_ Parking Authority Board
- \_\_\_\_\_ Planning Commission
- \_\_\_\_\_ Wage Commission
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Board of Estimates
- \_\_\_\_\_ Board of Ethics
- \_\_\_\_\_ Board of Municipal and Zoning Appeals
- \_\_\_\_\_ Comm. for Historical and Architectural Preservation
- \_\_\_\_\_ Commission on Sustainability
- \_\_\_\_\_ Employees' Retirement System
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

**Boards and Commissions**



CITY OF BALTIMORE  
ORDINANCE **18-192**  
Council Bill 18-0250

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Introduced by: The Council President  
At the request of: The Comptroller (Department of Real Estate)  
Introduced and read first time: June 4, 2018  
Assigned to: Taxation, Finance and Economic Development Committee

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Committee Report: Favorable  
Council action: Adopted  
Read second time: October 15, 2018

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AN ORDINANCE CONCERNING

1                                   **Sale of Property – 2200 Sinclair Lane**

2       FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public  
3           or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199,  
4           Lot 001) and no longer needed for public use; and providing for a special effective date.

5       BY authority of  
6           Article V - Comptroller  
7           Section 5(b)  
8           Baltimore City Charter  
9           (1996 Edition)

10       **SECTION 1. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE**, That, in  
11       accordance with Article V, § 5(b) of the City Charter, the City Comptroller may sell, at either  
12       public or private sale, all the interest of the Mayor and City Council of Baltimore in the property  
13       known as 2200 Sinclair Lane (Block 4199, Lot 001), and more particularly described as follows:

14               The subject parcel (Block 4199, Lot 001) is an improved building that was  
15               previously the Lawrence G. Paquin School #457. The subject parcel is located in  
16               the Clifton Park neighborhood in the Northeast area of Baltimore City.

17               Containing 3.994 acres, more or less.

18               This property being no longer needed for public use.

19       **SECTION 2. AND BE IT FURTHER ORDAINED**, That no deed may pass under this Ordinance  
20       unless the deed has been approved by the City Solicitor.

21       **SECTION 3. AND BE IT FURTHER ORDAINED**, That this Ordinance takes effect on the date it is  
22       enacted.

EXPLANATION: CAPITALS indicate matter added to existing law.  
[Brackets] indicate matter deleted from existing law.  
Underlining indicates matter added to the bill by amendment.  
~~Strike out~~ indicates matter stricken from the bill by  
amendment or deleted from existing law by amendment.

Council Bill 18-0250

Certified as duly passed this \_\_\_\_\_ day of OCT 29 2018

  
\_\_\_\_\_  
President, Baltimore City Council

Certified as duly delivered to Her Honor, the Mayor,

this \_\_\_\_\_ day of OCT 29 2018


  
\_\_\_\_\_  
Chief Clerk

Approved this 9 day of November, 2018

  
\_\_\_\_\_  
Mayor, Baltimore City

Approved For Form and Legal Sufficiency

This 1st Day of November 2018

  
\_\_\_\_\_  
Chief Solicitor

# BALTIMORE CITY COUNCIL TAXATION, FINANCE AND ECONOMIC DEVELOPMENT VOTING RECORD

DATE: October 4, 2018

BILL#: 18-0250

BILL TITLE: Sale of Property – 2200 Sinclair Lane

MOTION BY: Costello                      SECONDED BY: Pinkett

- FAVORABLE                       FAVORABLE WITH AMENDMENTS  
 UNFAVORABLE                       WITHOUT RECOMMENDATION

| NAME                      | YEAS                                | NAYS                     | ABSENT                   | ABSTAIN                  |
|---------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Middleton, Sharon, Chair  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Pinkett, Leon, Vice Chair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Costello, Eric            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Reisinger, Edward         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Stokes, Robert            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>TOTALS</b>             | <u>5</u>                            |                          |                          |                          |

CHAIRPERSON: *Sharon Middleton*

COMMITTEE STAFF: Samuel Johnson, Initials: *sj*



CITY OF BALTIMORE

CATHERINE E. PUGH, Mayor



DEPARTMENT OF LAW

ANDRE M. DAVIS, City Solicitor  
101 City Hall  
Baltimore, Maryland 21202

September 12, 2018

The Honorable President and Members  
of the Baltimore City Council

Attn: Executive Secretary  
Room 409, City Hall  
100 N. Holliday Street  
Baltimore, Maryland 21202

Re: City Council Bill 18-0250 – Sale of Property – 2200 Sinclair Lane

Dear President and City Council Members:

The Law Department has reviewed City Council Bill 18-0250 for form and legal sufficiency. The bill would allow the City to sell its interest in 2200 Sinclair Lane (Block 4199, Lot 001), declaring the property no longer needed for public use and providing for a special effective date.

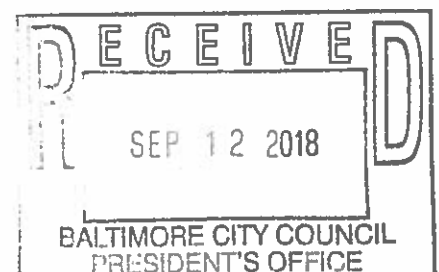
Section 5(b) of Article V of the City Charter grants the Department of Real Estate in the Comptroller's Office the power to sell any interest in property that the Mayor and City Council deem by ordinance no longer needed for public use, if that sale is approved by the Board of Estimates.

The Law Department approves the bill for form and legal sufficiency.

Very truly yours,


Ashlea Brown  
Assistant Solicitor

cc: Andre M. Davis, City Solicitor  
Karen Stokes, Director, Mayor's Office of Government Relations  
Kyron Banks, Mayor's Legislative Liaison  
Elena DiPietro, Chief Solicitor, General Counsel Division  
Hilary Ruley, Chief Solicitor  
Victor Tervalva, Chief Solicitor  
Avery Aisenstark







|             |                       |  |  |   |
|-------------|-----------------------|--|--|---|
| <b>FROM</b> | NAME & TITLE          | Robert Cename, Chief <i>RC</i>   | CITY of<br><b>BALTIMORE</b><br><b>MEMO</b> |  |
|             | AGENCY NAME & ADDRESS | Bureau of the Budget and Management Research<br>Room 432, City Hall (410) 396-4941 |  |   |
|             | SUBJECT               | City Council Ordinance #18-0250 – Parcel at 2200<br>Sinclair Lane                  |  |   |

DATE:

**TO**

The Honorable President and  
Members of the City Council  
Room 400, City Hall

June 22, 2018

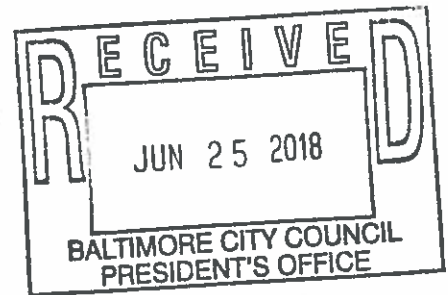
City Council Ordinance #18-0250 was created for the purpose of authorizing the Mayor and City Council of Baltimore to sell all its interest in the property known as 2200 Sinclair Lane (Block 4199, Lot 001). This property is no longer needed for public use.

The subject parcel (Block 4199, Lot 001) is an improved building that was previously the Lawrence G. Paquin School #457. The subject parcel is located in the Clifton Park neighborhood in the Northeast area of Baltimore City.


Since this property is no longer needed for public use, and because there is not a significant fiscal impact, the Department of Finance has no objection to the passage of Council Ordinance 18-0250.

cc: Henry Raymond  
Kyron Banks

*no objection*





|             |                       |  |                                     |   |
|-------------|-----------------------|--|-------------------------------------|---|
| <b>FROM</b> | NAME & TITLE          | THOMAS J. STOSUR, DIRECTOR   | CITY of<br>BALTIMORE<br><b>MEMO</b> |  |
|             | AGENCY NAME & ADDRESS | DEPARTMENT OF PLANNING<br>8 <sup>TH</sup> FLOOR, 417 EAST FAYETTE STREET |                                     |   |
|             | SUBJECT               | CITY COUNCIL BILL #18-0250 -- SALE OF<br>PROPERTY -- 2200 SINCLAIR LANE  |                                     |   |

**TO**

DATE

The Honorable President and  
Members of the City Council  
City Hall, Room 400  
100 North Holliday Street

June 18, 2018

The Department of Planning is in receipt of City Council Bill #18-0250, which is for the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

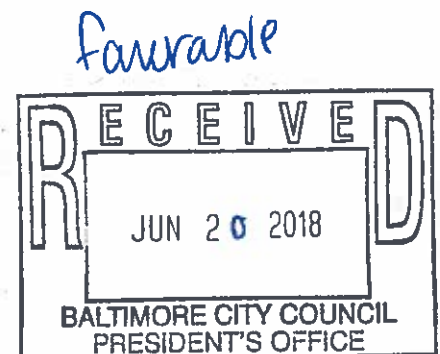
The subject parcel (Block 4199, Lot 001) is an improved building that was previously the Lawrence G. Paquin School #457. The subject parcel is located in the Clifton Park neighborhood and contains ±3.994 acres of land. This property is no longer needed for public purposes, and may be sold. We understand that a charter school is interested in acquiring the property.

The Department of Planning recommends approval of City Council Bill #18-0250.


If you have any questions, please contact Mr. Eric Tiso, Division Chief, Land Use and Urban Design Division at 410-396-8358.

TJS/ewt

- cc: Mr. Pete Hammen, Chief Operating Officer  
Mr. Jim Smith, Chief of Strategic Alliances  
Ms. Karen Stokes, Mayor's Office  
Mr. Colin Tarbert, Mayor's Office  
Mr. Kyron Banks, Mayor's Office  
The Honorable Edward Reisinger, Council Rep. to Planning Commission  
Mr. William H. Cole IV, BDC  
Mr. Derek Baumgardner, BMZA  
Mr. Geoffrey Veale, Zoning Administration  
Ms. Sharon Daboin, DHCD  
Ms. Elena DiPietro, Law Dept.  
Mr. Francis Burnszynski, PABC  
Ms. Katelyn McCauley, DOT  
Ms. Natawna Austin, Council Services  
Mr. Ervin Bishop, Council Services





|      |                       |   |   |   |
|------|-----------------------|---|---|---|
| FROM | Name & Title          | Walter J. Horton, Real Estate Officer <i>Walter J. Horton</i>                 | CITY OF<br>BALTIMORE<br><br><b>MEMO</b> |  |
|      | Agency Name & Address | Department of Real Estate<br>100 N. Holliday St., Room 304 Baltimore MD 21202 |   |   |
|      | Subject               | City Council Bill 18-0250<br>2200 Sinclair Lane<br>Block 4199, Lot 001        |   |   |

**To:** Honorable President and Members  
of the City Council  
c/o Natawna Austin  
Room 409 – City Hall

**Date:** June 11, 2018

As requested, the Department of Real Estate has reviewed the subject bill, which if approved, would authorize the Mayor and City Council to sell at either public or private sale, all its interest in the property located at 2200 Sinclair Lane.

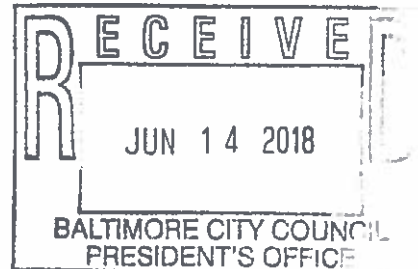
The subject property known as 2200 Sinclair Lane (Block 4199, Lot 001), is an improved building that was previously the Lawrence G. Paquin School #457. The subject parcel is located in the Clifton Park neighborhood of the Northeast area of Baltimore City. The Department of Real Estate received a request from the Lillie May Carroll Jackson Charter School, to purchase the building to be used as the new location for their Charter School.

The Department of Real Estate supports the passage of this legislation.

WJH/dde

CC: Kyrn Banks

F





# City of Baltimore

City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland  
21202

## Meeting Minutes - Final

### Taxation, Finance and Economic Development Committee

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Thursday, October 4, 2018

10:15 AM

Du Burns Council Chamber, 4th floor, City Hall

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18-0250

#### **CALL TO ORDER**

#### **INTRODUCTIONS**

#### **ATTENDANCE**

Present 5 - Member Sharon Green Middleton, Member Leon F. Pinkett III, Member Eric T. Costello, Member Edward Reisinger, and Member Robert Stokes Sr.

#### **ITEMS SCHEDULED FOR PUBLIC HEARING**

##### **18-0250**

##### **Sale of Property - 2200 Sinclair Lane**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

**Sponsors:** City Council President (Administration)

A motion was made by Member Costello, seconded by Member Pinkett, III, that bill 18-0250 be recommended favorably. The motion carried by the following vote:

Yes: 5 - Member Middleton, Member Pinkett III, Member Costello, Member Reisinger, and Member Stokes Sr.

#### **ADJOURNMENT**







**HEARING NOTES**

**Bill: 18-0250**

**Sale of Property – 2200 Sinclair Lane**

**Committee:** Taxation, Finance and Economic Development

**Chaired By:** Councilmember Sharon Green-Middleton

**Hearing Date:** October 4, 2018

**Time (Beginning):** 10:00 a.m.

**Time (Ending):** 10:30 a.m.

**Location:** Clarence “Du” Burns Chambers

**Total Attendance:** Approximately 10 – 15

**Committee Members in Attendance:**

Sharon Green Middleton

Leon Pinkett

Eric Costello

Edward Reisinger

Robert Stokes

|  |   |  |   |
|--|---|--|---|
| <b>Bill Synopsis in the file?</b> .....                                | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            | <input type="checkbox"/> N/A            |
| <b>Attendance sheet in the file?</b> .....                             | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            | <input type="checkbox"/> N/A            |
| <b>Agency reports read?</b> .....                                      | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            | <input type="checkbox"/> N/A            |
| <b>Hearing televised or audio-digitally recorded?</b> .....            | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> N/A            |
| <b>Certification of advertising/posting notices in the file?</b> ..... | <input type="checkbox"/> YES            | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| <b>Evidence of notification to property owners?</b> .....              | <input type="checkbox"/> YES            | <input type="checkbox"/> NO            | <input checked="" type="checkbox"/> N/A |
| <b>Final vote taken at this hearing?</b> .....                         | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO            | <input type="checkbox"/> N/A            |
| <b>Motioned by:</b> .....  | Councilmember Costello                  |  |   |
| <b>Seconded by:</b> .....  | Councilmember Pinkett                   |  |   |
| <b>Final Vote:</b> .....   | Favorable                               |  |   |

**Major Speakers**

*(This is not an attendance record.)*

- Elena DePietro, Law Department
- Eric Tiso, Department of Planning
- Walter Horton, Department of Real Estate
- Pedro Aponte, Department of Finance
- Councilwoman Mary Pat Clarke

- Laurel Freedman, Executive Director of Lillie Mae Carroll Jackson Charter School
- 

### Major Issues Discussed

1. Councilwoman Middleton read the bill into the record and introduced committee members.
  2. Eleana DiPietro – Read agency report into the record.
  3. Eric Tiso – Read agency report into the record.
  4. Walter Horton – Read agency report into the record.
  5. Pedro Aponte – Read agency report into the record.
  6. Mary Pat Clarke spoke about how the school was used for pregnant teen mothers so that they would be able to help them continue to receive their education without having to take a pause while they were pregnant.
  7. Laurel Freedman spoke about how they were the first charter school in the nation to be conceived from an independent school. They currently have 350 young ladies enrolled in the school and they will open in their new location in August of 2019. She also highlighted that 10% of the seat will be set aside for young ladies from the immediate area through a grant provided through the Baltimore City Public School System.
  8. Councilwoman Middleton made a motion that the bill be moved favorably. It was moved by Costello and seconded by Pinkett.
  9. Approximately 10 – 15 people were in attendance.
  10. This hearing was adjourned, the final bill will be presented at the October 15, 2018 City Council meeting.
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### Further Study

Was further study requested?

Yes  No

If yes, describe. N/A

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### Committee Vote:

S. Middleton: ..... Yea  
L. Pinkett: ..... Yea  
E. Costello: ..... Yea  
E. Reisinger: ..... Yea  
R. Stokes: ..... Yea

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Samuel Johnson , Committee Staff  
(410) 396-1091  
cc: Bill File  
OCS Chrono File

Date: October 4, 2018



# CITY OF BALTIMORE

## CITY COUNCIL HEARING ATTENDANCE RECORD

Committee: \* Taxation, Finance and Economic Development      Chairperson: \* Sharon Green-Middleton  
 Date: 10/4/2018      Time: 10:15am      Place: \* Clarence "Du" Burns Chambers  
 Subject: \* - Sale of Property - 2200 Sinclair Lane      CC Bill Number: 18-0250

**PLEASE PRINT**

**IF YOU WANT TO TESTIFY PLEASE CHECK HERE**



| FIRST NAME | LAST NAME | ST. # | ADDRESS/ORGANIZATION NAME | ZIP   | EMAIL ADDRESS                        | TESTIFY                             | FOR                      | AGAINST                  | YES                      | NO                                  | WHAT IS YOUR POSITION ON THIS BILL? | LOBBYIST: ARE YOU REGISTERED IN THE CITY? |
|------------|-----------|-------|---------------------------|-------|--------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|---|
| John       | Doe       | 100   | North Charles Street      | 21202 | Johndoenbmore@yahoo.com              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | <input type="checkbox"/>                  |
| Laurel     | Frederman |       |                           |       | laurel.frederman@illierapay.com      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | <input type="checkbox"/>                  |
| ANT        | OLIVER    |       |                           |       | alay.oliver@project-construction.com | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | <input type="checkbox"/>                  |
| JCFay      | Stacy     |       |                           |       | jstacy@rivalellc.com                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | <input type="checkbox"/>                  |
| Deatra     | Eagleson  |       |                           |       | deatraeagleson@balthavmarch.org      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                     | <input type="checkbox"/>                  |
|            |           |       |                           |       |                                      |                                     |                          |                          |                          |                                     |                                     |   |
|            |           |       |                           |       |                                      |                                     |                          |                          |                          |                                     |                                     |   |
|            |           |       |                           |       |                                      |                                     |                          |                          |                          |                                     |                                     |   |
|            |           |       |                           |       |                                      |                                     |                          |                          |                          |                                     |                                     |   |
|            |           |       |                           |       |                                      |                                     |                          |                          |                          |                                     |                                     |   |

(\*) NOTE: IF YOU ARE COMPENSATED OR INCUR EXPENSES IN CONNECTION WITH THIS BILL, YOU MAY BE REQUIRED BY LAW TO REGISTER WITH THE CITY ETHICS BOARD. REGISTRATION IS A SIMPLE PROCESS. FOR INFORMATION AND FORMS, CALL OR WRITE: BALTIMORE CITY BOARD OF ETHICS, C/O DEPARTMENT OF LEGISLATIVE REFERENCE, 626 CITY HALL, BALTIMORE, MD 21202. TEL: 410-396-4730. FAX: 410-396-8483.

# City of Baltimore

City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland  
21202

## Meeting Agenda - Final

### Taxation, Finance and Economic Development Committee

---

Thursday, October 4, 2018

10:15 AM

Du Burns Council Chamber, 4th floor, City Hall

---

18-0250

#### *CALL TO ORDER*

#### *INTRODUCTIONS*

#### *ATTENDANCE*

#### *ITEMS SCHEDULED FOR PUBLIC HEARING*

18-0250

Sale of Property - 2200 Sinclair Lane

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

Attachments:

18-0250~1st Reader

Real Estate 18-0250

Planning 18-0250

Finance 18-0250

Law 18-0250

#### *ADJOURNMENT*

**THIS MEETING IS OPEN TO THE PUBLIC**





## **BALTIMORE CITY COUNCIL TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE**

### **Mission Statement**

*On behalf of the Citizens of Baltimore City, the mission of the Taxation, Finance and Economic Development Committee of the Baltimore City Council is to legislate policy that will deter unnecessary tax burdens while seeking and supporting projects and initiatives that will generate and increase our tax base. Reviewing and considering financing tools that impact the retention and sustainability of our economic base is essential. Introducing and enhancing legislation that perpetuates equal access to economic development for African Americans/Minorities/Women and other members of our community that will result in an improved quality of life for all citizens of Baltimore is a critical component of Baltimore's success.*

**The Honorable Sharon Green Middleton  
Chairwoman**

### **PUBLIC HEARING**

**Thursday, October 4, 2018  
10:15 AM**

**CLARENCE "DU" BURNS COUNCIL CHAMBERS**

**Bill 18-0250  
Sale of Property – 2200 Sinclair Lane**

## CITY COUNCIL COMMITTEES

### BUDGET AND APPROPRIATIONS

Eric Costello – Chair  
Leon Pinkett – Vice Chair  
Bill Henry  
Sharon Green Middleton  
Brandon M. Scott  
Isaac “Yitzy” Schleifer  
Shannon Sneed  
*Staff: Marguerite Currin*

### EDUCATION AND YOUTH

Zeke Cohen – Chair  
Mary Pat Clarke – Vice Chair  
John Bullock  
Kristerfer Burnett  
Ryan Dorsey  
*Staff: Matthew Peters*

### EXECUTIVE APPOINTMENTS

Robert Stokes – Chair  
Kristerfer Burnett – Vice Chair  
Mary Pat Clarke  
Zeke Cohen  
Isaac “Yitzy” Schleifer  
*Staff: Marguerite Currin*

### HOUSING AND URBAN AFFAIRS

John Bullock – Chair  
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Eric Costello  
Edward Reisinger  
Robert Stokes  
*Staff: Samuel Johnson*  
- Larry Greene (*pension only*)



**BILL SYNOPSIS**

**Committee: Taxation, Finance and Economic Development**

**Bill 18-0250**

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**Sale of Property – 2200 Sinclair Lane**

**Sponsor:** *President Young (The Administration)*

**Introduced:** *June 4, 2018*

**Purpose:**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

**Effective:** Date of enactment

**Hearing Date/Time/Location:** October 4, 2018 / 10:15 a.m. / Clarence "Du" Burns Chamber

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**Agency Reports**

|                               |           |
|-------------------------------|-----------|
| City Solicitor                | Favorable |
| Department of Planning        | Favorable |
| Department of Real Estate     | Favorable |
| Department of Finance         | Favorable |
| Baltimore City Public Schools |           |



## Analysis

### Current Law:

Article V - Comptroller; Section 5(b); Baltimore City Charter; (1996 Edition)

### Background

If enacted, Bill 18-0250 would authorize the Mayor and City Council of Baltimore to sell all its interest in the property known as 2200 Sinclair Lane (Block 4199, Lot 001). The subject property is an improved building that was previously the Lawrence G. Paquin School #457. The subject parcel is located in the Clifton Park neighborhood of Northeast Baltimore City.

The building is located on approximately 3.994 acres of land. The Department of Real Estate has received a request from the Lillie May Carroll Jackson Charter School to purchase the building so that it can be used as their new location. This property is no longer needed for public use and does not significantly impact the city fiscally. No property owner should be negatively affected by the action.

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### Additional Information

**Fiscal Note:** Not Available

**Information Source(s):** Agency Reports, Maryland Land Records

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Analysis by: Samuel Johnson  
Analysis Date: October 2, 2018

Direct Inquiries to: (410) 396-1091

**CITY OF BALTIMORE  
COUNCIL BILL 18-0250  
(First Reader)**

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Introduced by: The Council President

At the request of: The Comptroller (Department of Real Estate)

Introduced and read first time: June 4, 2018

Assigned to: Taxation, Finance and Economic Development Committee

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REFERRED TO THE FOLLOWING AGENCIES: City Solicitor, Department of Planning, Department of Real Estate, Department of Finance, Board of Estimates, Baltimore City Public School System

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A BILL ENTITLED

1 AN ORDINANCE concerning

2 **Sale of Property – 2200 Sinclair Lane**

3 FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public  
4 or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199,  
5 Lot 001) and no longer needed for public use; and providing for a special effective date.

6 BY authority of

7 Article V - Comptroller

8 Section 5(b)

9 Baltimore City Charter

10 (1996 Edition)

11 **SECTION 1. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE**, That, in  
12 accordance with Article V, § 5(b) of the City Charter, the City Comptroller may sell, at either  
13 public or private sale, all the interest of the Mayor and City Council of Baltimore in the property  
14 known as 2200 Sinclair Lane (Block 4199, Lot 001), and more particularly described as follows:

15 The subject parcel (Block 4199, Lot 001) is an improved building that was  
16 previously the Lawrence G. Paquin School #457. The subject parcel is located in  
17 the Clifton Park neighborhood in the Northeast area of Baltimore City.

18 Containing 3.994 acres, more or less.

19 This property being no longer needed for public use.

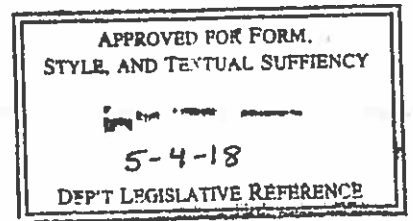
20 **SECTION 2. AND BE IT FURTHER ORDAINED**, That no deed may pass under this Ordinance  
21 unless the deed has been approved by the City Solicitor.

22 **SECTION 3. AND BE IT FURTHER ORDAINED**, That this Ordinance takes effect on the date it is  
23 enacted.

EXPLANATION: CAPITALS indicate matter added to existing law.  
[Brackets] indicate matter deleted from existing law.



**INTRODUCTORY\***  
**CITY OF BALTIMORE**  
**COUNCIL BILL \_\_\_\_\_**



Introduced by: The Council President  
At the request of: The Comptroller (Department of Real Estate)

A BILL ENTITLED

AN ORDINANCE concerning

**Sale of Property – 2200 Sinclair Lane**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 2200 Sinclair Lane (Block 4199, Lot 001) and no longer needed for public use; and providing for a special effective date.

BY authority of  
Article V - Comptroller  
Section 5(b)  
Baltimore City Charter  
(1996 Edition)

**SECTION 1. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE,** That, in accordance with Article V, § 5(b) of the City Charter, the City Comptroller may sell, at either public or private sale, all the interest of the Mayor and City Council of Baltimore in the property known as 2200 Sinclair Lane (Block 4199, Lot 001), and more particularly described as follows:

The subject parcel (Block 4199, Lot 001) is an improved building that was previously the Lawrence G. Paquin School #457. The subject parcel is located in the Clifton Park neighborhood in the Northeast area of Baltimore City.

Containing 3.994 acres, more or less.

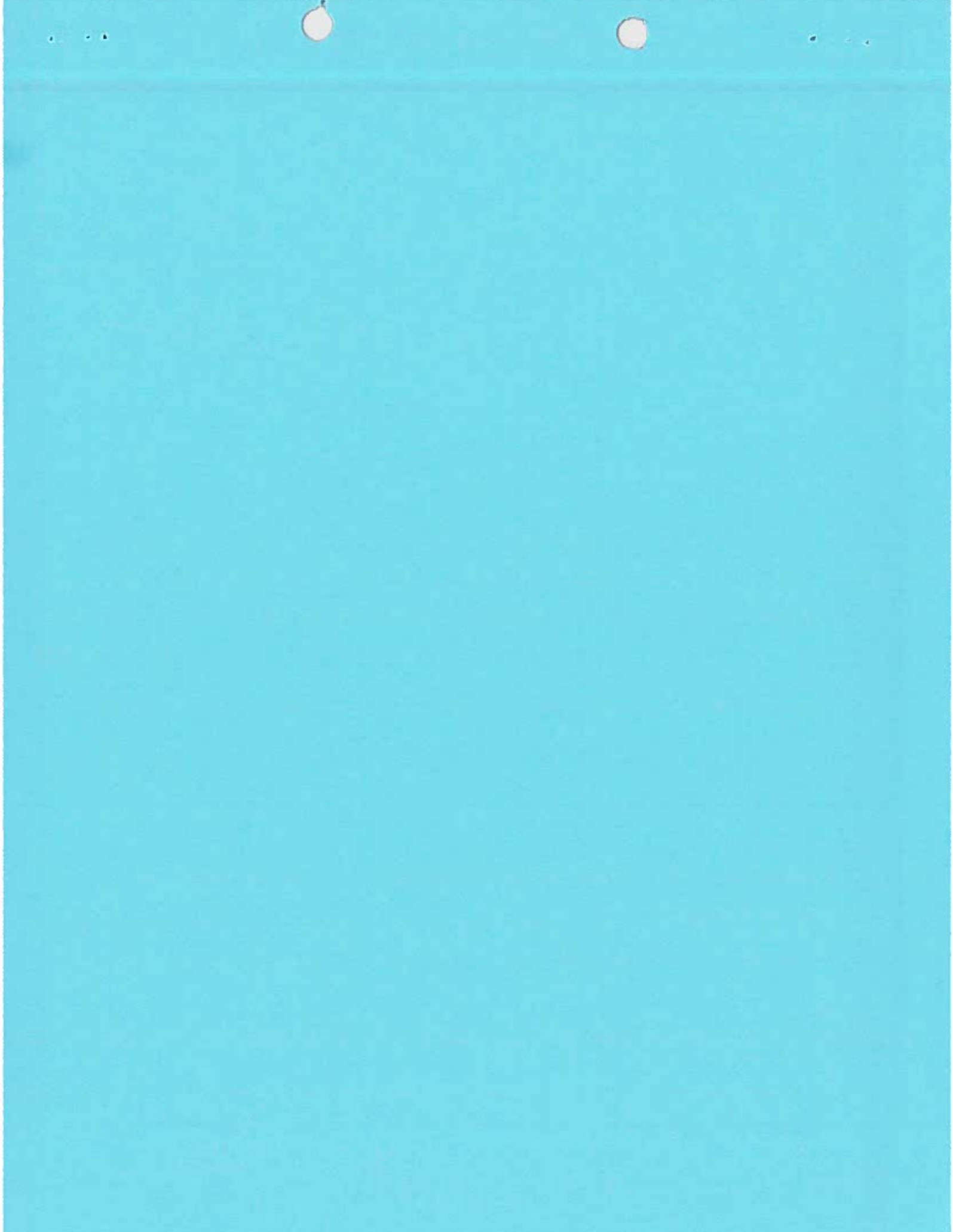
This property being no longer needed for public use.

**SECTION 2. AND BE IT FURTHER ORDAINED,** That no deed may pass under this Ordinance unless the deed has been approved by the City Solicitor.

**SECTION 3. AND BE IT FURTHER ORDAINED,** That this Ordinance takes effect on the date it is enacted.

\* WARNING: THIS IS AN UNOFFICIAL, INTRODUCTORY COPY OF THE BILL.  
THE OFFICIAL COPY CONSIDERED BY THE CITY COUNCIL IS THE FIRST READER COPY.





**ACTION BY THE CITY COUNCIL**

JUN 04 2018  
20

FIRST READING (INTRODUCTION) \_\_\_\_\_

PUBLIC HEARING HELD ON \_\_\_\_\_ October 4 20 18

COMMITTEE REPORT AS OF \_\_\_\_\_ October 15 20 18

FAVORABLE \_\_\_\_\_ UNFAVORABLE \_\_\_\_\_ FAVORABLE AS AMENDED \_\_\_\_\_ WITHOUT RECOMMENDATION

  
Chair

COMMITTEE MEMBERS:

COMMITTEE MEMBERS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECOND READING: The Council's action being favorable (unfavorable), this City Council bill was (was not) ordered printed for Third Reading on:

OCT 15 2018  
20

\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

THIRD READING \_\_\_\_\_ OCT 29 20 18

\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

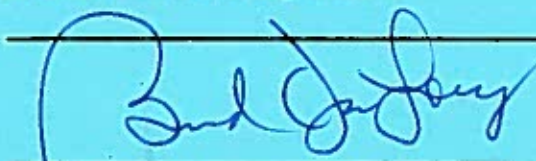
THIRD READING (ENROLLED) \_\_\_\_\_ 20 \_\_\_\_\_


\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

THIRD READING (RE-ENROLLED) \_\_\_\_\_ 20 \_\_\_\_\_

WITHDRAWAL \_\_\_\_\_ 20 \_\_\_\_\_

There being no objections to the request for withdrawal, it was so ordered that this City Council Ordinance be withdrawn from the files of the City Council.

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Chief Clerk