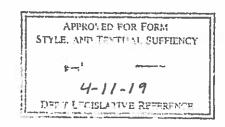
AMENDMENTS TO COUNCIL BILL 19-0328 (1st Reader Copy)

By: Housing and Urban Affairs Committee



Amendment No. 1

On page 1, in line 3, in the blank, insert "3"; and, on page 2, in line 22, in the blank, insert "3".

Amendment No. 2

On page 2, strike lines 26 through 30 in their entireties; on page 2, strikes lines 35 through 40 in their entireties; and, on page 3, strike lines 1 through 3 in their entireties.

Amendment No. 3

On page 2, in line 31, strike "4" and substitute "3"; and, on page 3, in line 4, strike "6" and substitute "4".

