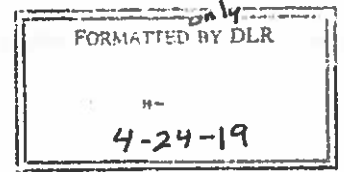


AMENDMENTS TO COUNCIL BILL 18-0295
(1st Reader Copy)



By: Housing and Urban Affairs Committee

Amendment No. 1

On page 1, after line 19, insert

“SECTION 2. AND BE IT FURTHER ORDAINED, That the Commission for Historical and Architectural Preservation has determined that the Landmark List designation will not impact nor impede the Department of Public Works’ ability to access, repair, maintain, or improve its infrastructure located on the property, including the ability to remove vegetation, landscaping, and plantings that pose a potential risk to the infrastructure.”.

Amendment No. 2

On page 1, in line 20, and, on page 2, in line 1, strike “2” and “3”, respectively, and substitute “3” and “4”, respectively.

ADOPTED