## AMENDMENTS TO COUNCIL BILL 19-0420 (1st Reader Copy)

By: Land Use Committee

## Amendment No. 1

On page 2, in line 22, strike "square".

## Amendment No. 2

On page 2, in line 2, strike "19.3" and substitute "20.33"; and, on the same page, in line 28, strike "3,487.73" and substitute "3,766.09".

