AMENDMENTS TO COUNCIL BILL 19-0337 (1st Reader Copy)

APPROVED FOR FORM.
STYLE, AND TEXTURAL SUFFIENCY

9/23/19 - 57)

DEP'T LEGISLATIVE REFERENCE

By: President Scott
{To be offered on the Council Floor}

Amendment No. 1

On page 1, in the second sponsor line, after "Middleton", insert ", McCray".

Amendment No. 2

On page 1, in line 2, before "Youth", insert "Jordan McNair"; and, in that same line, after "Protection", insert "Act".

