



AMENDMENTS TO COUNCIL BILL 19-0410
(1st Reader Copy)

Proposed by: Health Committee
{To be offered to on the Council Floor}

Amendment No. 1 {Renaming bill}

On page 1, strike line 2 in its entirety and substitute "The Elijah Cummings Healing City Act".

Amendment No. 2 {Technical amendments; Conforming Office name}

On page 1, in lines 17 and 22, in each instance, after the first comma, insert "City"; and, on page 2, in line 4, after the first comma, insert "City"; and, on page 1, in lines 17 and 22, in each instance, insert "Municipal"; and, on page 2, in line 4, after "and", insert "Municipal"; and, on page 1, in line 18, after "22-1", insert ", 22-9,"; and, on page 2, after line 20, insert:

"§ 22-9. Office established.

There is an Office of Children[, Youth.] and [Families] FAMILY SUCCESS in the Office of the Mayor."

Amendment No. 3 {Composition of Task Force}

On page 3, in line 26, strike "20" and "16", respectively, and substitute "33" and "25", respectively; and, on that same page, in line 27, strike "4" and substitute "8"; and, on that same page, in line 30, strike "16" and substitute "26"; and, on page 4, in line 1, strike "2" and substitute "3"; and, on that same page, in line 6, strike "1" and substitute "2"; and, in that same line, strike "A MEMBER" and substitute "MEMBERS"; and, on that same page, after line 7, insert:

"(5) I SHALL BE A REPRESENTATIVE OF AN ORGANIZATION WITH AN EXPLICIT FOCUS ON RACIAL EQUITY IN ITS ORGANIZATIONAL MISSION STATEMENT;

(6) I SHALL BE AN INDIVIDUAL BETWEEN 14 AND 25 YEARS OF AGE;

(7) I SHALL BE A INDIVIDUAL LICENSED TO PRACTICE IN THE STATE OF MARYLAND AS A PHYSICIAN WITH A SPECIALTY IN PEDIATRICS;

ADOPTED

(8) I SHALL BE A REPRESENTATIVE OF AN ORGANIZATION WITH AN EXPLICIT FOCUS ON LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER (LGBTQ) ADVOCACY IN ITS ORGANIZATIONAL MISSION STATEMENT;

(9) I SHALL BE A NATURALIZED CITIZEN OR A RESIDENT ALIEN;

(10) I SHALL BE AN INDIVIDUAL WHO HAS RECENTLY EXITED FROM THE MARYLAND CORRECTIONAL SYSTEM;

(11) I SHALL BE AN EMPLOYEE OF THE BALTIMORE CITY PUBLIC SCHOOL SYSTEM;"

and, on that same page, in lines 8 and 11, strike the paragraph designators "(5)" and "(6)", respectively, and substitute "(12)" and "(13)", respectively; and, on that same page, in line 11, strike "7" and substitute "8"; and, on that same page, in line 12, strike "2 CITY COUNCILMEMBERS" and substitute "1 CITY COUNCILMEMBER"; and, on that same page, after line 14, insert:

"(III) I REPRESENTATIVE OF AN ORGANIZATION WITH AN EXPLICIT FOCUS ON RACIAL EQUITY IN ITS ORGANIZATIONAL MISSION STATEMENT;";

and, on that same page, in lines 15 and 16, strike "(III)" and "(IV)", respectively, and substitute "(IV)" and "(V)", respectively; and, on that same page, after line 23, insert:

"(3) THE DIRECTOR OF THE DEPARTMENT OF PLANNING OR THE DIRECTOR'S DESIGNEE;

(4) THE CHAIR OF THE EDUCATION AND YOUTH COMMITTEE OR ANY CITY COUNCIL COMMITTEE SUCCEEDING TO THE DUTIES OF THE EDUCATION AND YOUTH COMMITTEE;

(5) THE DIRECTOR OF THE DEPARTMENT OF RECREATION AND PARKS OR THE DIRECTOR'S DESIGNEE;

(6) THE COMMISSIONER OF THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE;"

and, on that same page, in lines 24 and 25, strike "(3)" and "(4)", respectively, and substitute "(7)" and "(8)" respectively.

Amendment No. 4 {Task Force Co-Chairs}

On page 5, in line 9, strike beginning with the second "THE" down through and including "OFFICE" in line 10 and substitute "ONE OR BOTH OF THE TASK FORCE CO-CHAIRS"; and, on that same page, strike lines 15 through 17 in their entireties and substitute:

"(E) TASK FORCE CO-CHAIRS.

(1) IN GENERAL.

AS PROVIDED IN THIS SUBSECTION, THE TASK FORCE SHALL HAVE 2 CO-CHAIRS DESIGNATED.

(2) AT-LARGE CO-CHAIR.

EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, THE MAYOR MAY DESIGNATE ANY MEMBER OF THE TASK FORCE TO SERVE AS 1 OF THE CO-CHAIRS.

(3) CHAIR OF THE CITY COUNCIL EDUCATION AND YOUTH COMMITTEE.

THE CITY COUNCIL PRESIDENT MAY DESIGNATE THE CITY COUNCILMEMBER SERVING EX-OFFICIO UNDER § 22-17(C)(4) {CHAIR OF EDUCATION AND YOUTH COMMITTEE OR ITS SUCCESSOR COMMITTEE} AS CO-CHAIR OF THE TASK FORCE."

Amendment No. 5 {Clarification of agency staff designees}

On page 7, in line 13, strike "EACH" and substitute "SUBJECT TO PARAGRAPHS (2) AND (3) OF THIS SUBSECTION, EACH"; and, on that same page, after line 24, insert:

"(2) OF THE 2 AGENCY STAFF MEMBERS DESIGNATED UNDER PARAGRAPH (1) OF THIS SUBSECTION:

(I) 1 STAFF MEMBER SHALL BE AN INDIVIDUAL WHO:

(A) HAS DECISION-MAKING AUTHORITY IN DEVELOPING CITY POLICY; OR

(B) SERVES AS A PRINCIPAL ADVISOR TO THE AGENCY HEAD; AND

(II) 1 STAFF MEMBER SHALL BE AN INDIVIDUAL WHO, WITHIN THE COURSE OF THE INDIVIDUAL'S CITY EMPLOYMENT, ROUTINELY AND DIRECTLY INTERACTS WITH COMMUNITY MEMBERS."

and, on that same page, in line 25, strike the paragraph designator “(2)” and substitute “(3)”.

Amendment No. 6 {Requiring agency staff designees to collaborate with equity coordinator}

On page 7, after line 19, insert:

“(IV) COLLABORATE WITH THE AGENCY’S EQUITY COORDINATOR AS DESIGNATED UNDER § 39-8 {“AGENCY IMPLEMENTATION – EQUITY COORDINATOR”} OF THIS ARTICLE TO ENSURE THAT THE AGENCY’S EQUITY ASSESSMENT PROGRAM IS TRAUMA-INFORMED AND TRAUMA-RESPONSIVE;”;

and, on that same page, in lines 20 and 22, strike “(IV)” and “(V)”, respectively, and substitute “(V)” and “(VI)” respectively.

Amendment No. 7 {Extending time required for agency head to substitute designees}

On page 7, in line 26, strike “30” and substitute “90”.

Amendment No. 8 {Assigning to Dept. of Human Resources compliance responsibilities}

On page 7, in line 28, strike “HEALTH DEPARTMENT” and substitute “DEPARTMENTAL”; and, on that same page, at the beginning of line 29, insert the paragraph designator “(1)”; and, on that same page, after line 31, insert:

“(2) THE DEPARTMENT OF HUMAN RESOURCES SHALL ENSURE COMPLIANCE WITH THE REQUIREMENTS OF THIS SECTION AND REPORT TO THE TASK FORCE AS NECESSARY ANY DIFFICULTIES REGARDING AGENCY IMPLEMENTATION.”

Amendment No. 9 {Adding Environmental Control Board to agency list; omitting the Mayor’s Office of Human Services}

On page 6, after line 21, insert “(X) THE ENVIRONMENTAL CONTROL BOARD;”; and, on that same page, in line 24, after the semi-colon, insert “AND”; and, on that same page, in line 25, strike “; AND” and substitute with a period; and, on that same page, strike line 26 and, on that same page, in lines 22, 23, 24, and 25, strike the sub-paragraph designators “(X)”, “(XI)”, “(XII)”, and “(XIII)”, respectively, and substitute “(XI)”, “(XII)”, “(XIII)”, and “(XIV)”, respectively.

Amendment No. 10 {Inclusion of "healing" terminology}

On page 4, in lines 5, 7, 10, 15, and 18, in each instance, after "TRAUMA", insert "AND HEALING"; and, on page 6, in line 2, after "ON", insert "AND FACILITATING HEALING WITH".

