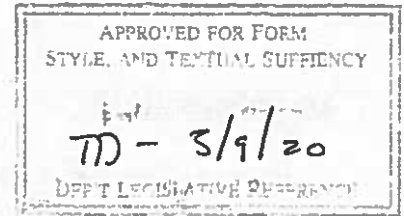


AMENDMENTS TO COUNCIL BILL 19-0451
(1st Reader Copy)



By: Public Safety Committee
{To be offered on the Council Floor}

Amendment No. 1

On page 1, in the second line of bill sponsors, after “Dorsey”, insert “, Middleton”.

Amendment No. 2

On page 1, in line 3 and lines 4 and 5, in each instance, strike “Mayor’s Office of Criminal Justice” and, in each instance, substitute “Baltimore City Department of Health”; and, on page 2, in lines 3 and 4 and line 7, in each instance, strike “MAYOR’S OFFICE OF CRIMINAL JUSTICE” and, in each instance, substitute “BALTIMORE CITY DEPARTMENT OF HEALTH”; and, on that same page, after line 6, insert “(1) IN GENERAL”; and, on that same page, strike line 9 in its entirety; and, on that same page, in lines 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, and 25, strike the paragraph designators “(2)”, “(3)”, “(4)”, “(5)”, “(6)”, “(7)”, “(8)”, “(9)”, “(10)”, “(11)”, “(12)”, “(13)”, “(14)”, “(15)”, and “(16)”, respectively, and substitute “(I)”, “(II)”, “(III)”, “(IV)”, “(V)”, “(VI)”, “(VII)”, “(VIII)”, “(IX)”, “(X)”, “(XI)”, “(XII)”, “(XIII)”, “(XIV)”, and “(XV)” respectively; and, on that same page, after line 25, insert:

“(2) QUALIFICATION.

ONLY THE ENTITIES LISTED IN PARAGRAPH (1) OF THIS SUBSECTION THAT ARE MUNICIPAL AGENCIES AS DEFINED IN ARTICLE I, § 2(J) {“DEFINITIONS: MUNICIPAL AGENCY”} ARE REQUIRED TO ASSIST AND PARTICIPATE WITH THE BALTIMORE CITY DEPARTMENT OF HEALTH IN THIS ENDEAVOR.”.

Amendment No. 3

On page 1, in line 2, strike “**Crime Reduction**” and substitute “Violence Prevention”; and, on that same page, in line 4, strike “crime reduction” and substitute “violence prevention”; and, on that same page, in line 11, strike “Crime Reduction” and substitute “Violence Prevention”; and, on that same page, in line 18, strike “**CRIME REDUCTION**” and substitute “VIOLENCE PREVENTION”; and, on page 2, in line 1, strike “**CRIME REDUCTION**” and substitute “VIOLENCE PREVENTION”; and, on that same page, in lines 4 and 5, strike “**CRIME REDUCTION**” and substitute “VIOLENCE PREVENTION”.

ADOPTED

Amendment No. 4

On page 2, in line 3, strike “JUNE 30” and substitute “JANUARY 31”; and, on that same page and line, strike “EVEN-NUMBERED” and substitute “ODD-NUMBERED”.

Amendment No. 5

On page 2, strike line 27 in its entirety; and, on page 3, strike lines 1 through 9 in their entireties and substitute:

“(1) THE PLAN REQUIRED BY THIS SECTION SHALL FOCUS ON THE SOCIAL DETERMINATIVE OUTCOMES OF HEALTH, AS DESCRIBED BY THE CENTERS FOR DISEASE CONTROL AND PREVENTION, BY:

(I) ANALYZING AVAILABLE CITY DATA REGARDING CRIMINAL JUSTICE, HEALTH, EDUCATION, PUBLIC WORKS, TRANSPORTATION, HOUSING, LEAD PAINT, DRUG OVERDOSES, AND ANY OTHER RELEVANT DATASET;

(II) OUTLINING PUBLIC HEALTH AND SAFETY STRATEGIES, INCLUDING SETTING GOALS FOR PREVENTION, INTERVENTION, ENFORCEMENT, REHABILITATION, AND RE-ENTRY;

(III) SETTING FORTH HOLISTIC, NON-POLICING EFFORTS AIMED AT VIOLENCE PREVENTION;

(IV) ESTABLISHING GOALS, PRIORITIES, AND STANDARDS FOR THE PREVENTION OF VIOLENCE, THE REDUCTION OF HARM, THE REMEDIATION OF TRAUMA, AND THE OVERALL IMPROVEMENT OF HEALTH DISPARITIES WITHIN BALTIMORE CITY; AND

(V) UTILIZING ANY OTHER DATA, METRIC, OR METHODOLOGY THAT THE DEPARTMENT OF HEALTH BELIEVES TO BE WITHIN THE BEST PRACTICES FOR THE PREVENTION OF VIOLENCE, THE REDUCTION OF HARM, THE REMEDIATION OF TRAUMA, AND THE OVERALL IMPROVEMENT OF HEALTH DISPARITIES WITHIN BALTIMORE CITY.

(2) AFTER THE INITIAL PLAN, EACH SUBSEQUENT PLAN UNDER THIS SECTION MUST INCLUDE AN ANALYSIS, UTILIZING QUALITATIVE AND QUANTITATIVE DATA, OF THE SPECIFIC STRATEGIES OUTLINED IN THE PREVIOUS PLAN IN ORDER TO ASSESS THE EFFECTIVENESS OF THOSE STRATEGIES.”.

Amendment No. 6

On page 3, after line 13:

“(2) AFTER THE PUBLIC COMMENT PERIOD HAS CONCLUDED AND PRIOR TO SUBMISSION TO THE CITY COUNCIL, THE BALTIMORE CITY DEPARTMENT OF HEALTH MAY AMEND OR REVISE ITS PLAN TO:

(I) REFLECT THE PUBLIC COMMENTS RECEIVED; OR

(II) INCLUDE UPDATED DATA.”;

and, on that same page, in line 14, strike “(2)” and substitute “(3)”.

Amendment No. 7

On page 3, after line 15, insert:

“(E) INTERIM PROGRESS REPORTS.

NO LATER THAN JANUARY 31 OF EACH EVEN-NUMBERED YEAR, THE BALTIMORE CITY DEPARTMENT OF HEALTH SHALL SUBMIT TO THE MAYOR AND CITY COUNCIL AN INTERIM PROGRESS REPORT DETAILING THE PROGRESS OF THE PLAN SUBMITTED IN THE PREVIOUS YEAR, INCLUDING:

(1) AN ANALYSIS, ASSESSMENT, AND, IF NECESSARY, RE-EVALUATION OF ANY RELEVANT DATA, STRATEGIES, AND PRIORITIES FROM THE PREVIOUS YEAR; AND

(2) ANY PUBLIC EDUCATION OR ENGAGEMENT MEASURES TAKEN OR TO BE TAKEN BASED ON THAT DATA TO ASSIST IN THE PREVENTION OF VIOLENCE, THE REDUCTION OF HARM, THE REMEDIATION OF TRAUMA, AND THE OVERALL IMPROVEMENT OF HEALTH DISPARITIES WITHIN BALTIMORE CITY.”.

