## CITY OF BALTIMORE

BERNARD C. "JACK" YOUNG, Mayor



OFFICE OF COUNCIL SERVICES

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# **HEARING NOTES**

## Bill: 20-0489

#### **Charter Amendment – Board of Estimates – Composition**

**Committee:** Equity and Structure **Chaired By:** Councilmember Bill Henry

| July 9, 2020                            |  |  |  |
|---|--|--|--|
| 11:00 a.m.                              |  |  |  |
| 1:00 p.m.                               |  |  |  |
| Clarence "Du" Burns Chambers            |  |  |  |
| Approximately 20 – 25                   |  |  |  |
| <b>Committee Members in Attendance:</b> |  |  |  |
|   |  |  |  |
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|   |  |  |  |

| Bill Synopsis in the file?                                    |        | N/A |
|---|--------|-----|
| Attendance sheet in the file?                                 |        | N/A |
| Agency reports read?  |        | N/A |
| Hearing televised or audio-digitally recorded?                |        | N/A |
| Certification of advertising/posting notices in the file? YES |        | N/A |
| Evidence of notification to property owners? YES              |        | N/A |
| Final vote taken at this hearing? YES                         | 🛛 NO   | N/A |
| Motioned by:Counciln  | nember |     |
| Seconded by:Counciln  | nember |     |
| Final Vote: None  |        |     |

#### **Major Issues Discussed**

- 1. Chairman Henry greeted the audience and provided opening remarks.
- 2. The sponsor of the legislation explained that more research needed to be conducted before moving this bill forward.
- 3. Chairman Henry stated that there would be a worksession for this bill in the future.

### **Further Study**

Was further study requested? If yes, describe.

| <b>Yes</b> | 🔀 No |
|------------|------|
|------------|------|

Samuel Johnson , Committee Staff (410) 396-1091 cc: Bill File OCS Chrono File Date: July 9, 2020