## AMENDMENTS TO COUNCIL BILL 19-0429 (1<sup>st</sup> Reader Copy)

By: Housing and Urban Affairs Committee {To be offered on the Council Floor}

### Amendment No. 1

On page 1, in line 3, strike "owners of certain vacant structures to" and substitute "<u>the</u> <u>Department of Housing and Community Development</u>"; and, on that same page, in line 4, strike the first instance of "the structure" and substitute "<u>certain vacant structures</u>"; and, on that same page, strike line 6 in its entirety and substitute "<u>repealing a provision requiring that</u> <u>certain vacant structure registration information be confidential</u>;" and, on that same page, in line 15, strike ", 4-7," and substitute "<u>and</u>"; and, on that same page, after line 17, insert:

"<u>By repealing</u> <u>Article 13 - Housing and Urban Renewal</u> <u>Section(s) 4-7</u> <u>Baltimore City Code</u> (Edition 2000)";

and, on that same page, in line 20, after "4-12", insert "<u>and 4-14</u>"; and, on that same page, in line 25, after "to", insert "<u>be</u>"; and, on that same page and line, strike "4-14 to" and substitute "<u>4-16 and</u>"; and, on that same page and line, strike "4-15" and substitute "<u>4-17,</u>".

## Amendment No. 2

On page 3, strike lines 18 through 30 in their entireties; and, on page 4, strike lines 1 through 4 in their entireties and substitute:

## "[§ 4-7. Registration statement – Confidentiality.]

[(a) In general.]

[Except as otherwise specified in this section, the registration statements required by this section are confidential records and are not open to public inspection.]

[(b) *Exception – Neighboring property owners, residents, etc.*]

[For a specified property, the Commissioner must furnish the name, address, telephone number, and email address of the owner or operator of that property on the written request of:

- (1) the owner or resident of property within a 1 block radius of the specified property;
- (2) the neighborhood association for the area in which the specified property is located; or
- (3) the City Councilmember representing the District in which the specified property is located.]
- [(c) *Exception Department of Environment.*]

[The Commissioner may share the registration statements filed under this subtitle with the State Department of the Environment for integration with the registration information maintained by the State under State Environment Article § 6-811.]".

# Amendment No. 3

On page 4, strike lines 7 through 10 in their entireties and substitute:

"THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT SHALL AFFIX, IN A POSITION THAT IS CONSPICUOUS AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY, A SIGN CONTAINING:

- (1) THE INFORMATION SET FORTH IN § 4-6(A) {"REGISTRATION STATEMENT CONTENTS: IN GENERAL"} OF THIS SUBTITLE; OR
- (2) AT A MINIMUM, INFORMATION ON HOW TO ACCESS THE INFORMATION SET FORTH IN § 4-6(A) {"REGISTRATION STATEMENT – CONTENTS: IN GENERAL"} OF THIS SUBTITLE.";

and, on that same page, strike line 12 in its entirety; and, on that same page, strike lines 16 through 20 in their entireties; and, on page 5, strike lines 1 through 6 in their entireties.

#### Amendment No. 4

On page 5, after line 7, insert:

### "<u>§ 4-14. Annual report.</u>

ON OR BEFORE JUNE 30 OF EACH YEAR, THE COMMISSIONER SHALL SUBMIT AN ANNUAL REPORT TO THE MAYOR AND CITY COUNCIL DETAILING COMPLIANCE WITH THIS SUBTITLE, INCLUDING:

- (1) THE NUMBER OF PROPERTIES REGISTERED UNDER § 4-5 {"REGISTRATION REQUIRED"} OF THIS SUBTITLE; AND
- (2) THE NUMBER OF SIGNS THAT THE DEPARTMENT OF HOUSING AND COMMUNITY <u>DEVELOPMENT HAS POSTED ON VACANT STRUCTURES AS REQUIRED BY § 4-12</u> <u>{"VACANT STRUCTURES: POSTING REQUIREMENT"} OF THIS SUBTITLE.</u>

### <u>§ 4-15. {Reserved}</u>";

and, on that same page, in lines 8 and 16, strike "4-14" and "4-15", respectively, and substitute "4-16" and "4-17" respectively.

### Amendment No. 5

On page 5, strike lines 21 through 27 in their entireties and substitute:

"(b) Each day a separate offense.

Each day that a violation continues is a separate offense.".