AMENDMENTS TO COUNCIL BILL 19-0452 (1st Reader Copy)

By: Labor Committee {To be offered on the Council floor}

Amendment No. 1

On page 1, in line 3, strike "the Director of Finance" and substitute "directors of certain executive departments"; and, on that same page, in line 5, strike "and"; and on that same page and line, after "reports", insert "; and providing for a special effective date"; and, on that same page, in line 8, strike "14-5" and substitute "14-4"; and, on that same page, in line 21, strike "THE DEPARTMENT OF FINANCE OR THE" and substitute "A STATED EXECUTIVE DEPARTMENT OR THAT"; and, on page 2, in line 7, strike "DIRECTOR OF FINANCE" and substitute "CERTAIN DEPARTMENTS"; and, on that same page, in lines 9 and 15, in each instance, strike "DIRECTOR" and, in each instance, substitute "DIRECTORS OF THE DEPARTMENTS OF FINANCE, PUBLIC WORKS, TRANSPORTATION, GENERAL SERVICES, AND RECREATION AND PARKS"; and, on that same page, at the beginning of line 10, insert "JOINTLY"; and, on that same page, after line 22, insert "(A) CONTRACTS ISSUED THROUGH THE BUREAU OF PROCUREMENT."; and, on that same page, in line 23, strike "IN" and substitute "THE DIRECTOR OF FINANCE, IN"; and, on that same page and line, strike "CHIEF" and substitute "CITY"; and, on that same page and line, strike "AND" down through and including "DIRECTOR" in line 24 and substitute a comma; and, on that same page, in lines 26, 29, and 31, in each instance, strike "ALL"; and, on that same page, in line 27, after "BUSINESSES", insert "THROUGH THE DEPARTMENT OF FINANCE BUREAU OF PROCUREMENT PROCESS"; and, on that same page, in line 29, after "CONTRACTS", insert "ISSUED THROUGH THE DEPARTMENT OF FINANCE BUREAU OF PROCUREMENT PROCESS"; and, on that same page, in line 31, after the first instance of "CONTRACTS", insert "ISSUED THROUGH THE DEPARTMENT OF FINANCE BUREAU OF PROCUREMENT PROCESS"; and, on that same page and line, strike the second instance of "CITY" and substitute "THOSE"; and, on that same page, after line 33, insert:

"(B) Contracts issued outside of the Bureau of Procurement.

THE DIRECTORS OF THE DEPARTMENTS OF PUBLIC WORKS, TRANSPORTATION, GENERAL SERVICES, AND RECREATION AND PARKS SHALL INCLUDE IN THE REPORT REQUIRED BY THIS SUBTITLE THE FOLLOWING INFORMATION FOR EACH DIRECTOR'S RESPECTIVE DEPARTMENT FOR THE PREVIOUS FISCAL YEAR:

(1) THE NUMBER AND TOTAL DOLLAR VALUE OF ALL DEPARTMENTAL CONTRACTS

AWARDED TO EMPLOYEE-OWNED BUSINESSES, DISAGGREGATED BY

DEPARTMENT AND TYPE OF BUSINESS;

- (2) THE NUMBER AND TOTAL DOLLAR VALUE OF ALL DEPARTMENTAL CONTRACTS, DISAGGREGATED BY DEPARTMENT AND TYPE OF BUSINESS; AND
- (3) OF ALL DEPARTMENTAL CONTRACTS, THE PERCENTAGE OF DEPARTMENTAL CONTRACTS AWARDED TO EMPLOYEE-OWNED BUSINESSES, DISAGGREGATED BY DEPARTMENT AND TYPE OF BUSINESS.";

and, on page 3, strike lines 1 through 22 in their entireties; and, on that same page, strike lines 23 through 26 in their entireties and substitute:

"14-4. ANNUAL REPORT: ASSESSMENTS; LEGISLATIVE AND POLICY RECOMMENDATIONS.

UTILIZING THE DATA CONTAINED IN THE REPORT REQUIRED BY § 14-2 {"CERTAIN DEPARTMENTS TO REPORT"} OF THIS SUBTITLE, THE MAYOR'S OFFICE OF SMALL BUSINESS (OR ITS SUCCESSOR OFFICE, AGENCY, OR UNIT) SHALL, NO LATER THAN JUNE 30 OF EACH YEAR, SUBMIT A REPORT TO THE MAYOR AND CITY COUNCIL SETTING FORTH:";

and, on page 4, in line 1, strike "the" down through and including "enacted" in line 2 and substitute "January 1, 2021".