AMENDMENTS TO COUNCIL BILL 20-0546 (1st Reader Copy)

By: Judiciary Committee

Amendment No. 1

On page 17, strike lines 23 through 31 in their entireties; and, on page 18, strike lines 1 through 20, in their entireties.

Amendment No. 2

On page 18, in line 21, strike the opening and closing brackets, and strike "48"; on page 18, in line 23, strike "48-1.", and strike the opening and closing brackets; on page 18, in line 29, strike "48-1.", and strike the opening and closing brackets; on page 18, in line 33, strike "48-3.", and strike the opening and closing brackets; on page 19, in line 15, strike the opening and closing brackets, and strike "49"; on page 19, in line 17, strike "49-1.", and strike the opening and closing brackets; on page 19, in line 21, strike "49-2.", and strike the opening and closing brackets; on page 20, in line 1, strike "49-3.", and strike the opening and closing brackets; and, on page 20, in line 8, strike "49-4.", and strike the opening and closing brackets.

Amendment No. 3

On page 1, in line 8, strike beginning with "adding" down through and including the semicolon, in line 9.

Amendment No. 4

On page 1, in line 23, after "Code;", insert "providing for a special effective date;"; and, on page 20, in line 14, strike "30th" and substitute "90th".

Amendment No. 5

On page 8, in line 3, strike "08.19.04.01D - G" and substitute "08.19.04.01D".

Amendment No. 6

On page 9, strike lines 18 through 20 in their entireties and substitute

"FOR A GRADING OR BUILDING PERMIT APPLICATION FOR AN AREA 40,000 SQUARE FEET OR GREATER IN SIZE, ONLY THE AREA OF DISTURBANCE IS SUBJECT TO REFORESTATION AND AFFORESTATION CALCULATIONS, UNLESS THE GRADING OR BUILDING PERMIT IS PART OF A MASTER PLAN, DEVELOPMENT PLAN, PLANNED UNIT DEVELOPMENT, OR SUBDIVISION FOR WHICH THE ENTIRE MASTER PLAN, DEVELOPMENT PLAN, PLANNED UNIT DEVELOPMENT, OR SUBDIVISION IS SUBJECT TO REFORESTATION AND AFFORESTATION CALCULATIONS.".

Amendment No. 7

On page 15, strike lines 13 and 14 in their entireties; on the same page, in line 15, "strike "(2)" and the first set of opening and closing brackets in the line; on the same page, in line 17, strike "(3)" and the first set of opening and closing brackets in the line; on page 15, in line 19, strike "and"; and, on the same page, after line 19, insert "(3) USE OF APPROPRIATE CREDITS GENERATED BY A FOREST MITIGATION BANK IN THE CITY; AND".

Amendment No. 8

On page 7, in line 16, strike "or"; and, after line 16, insert

- "(10) an activity required for the purpose of constructing a dwelling house intended for the use of the owner, or a child or a grandchild of the owner, if the activity:
 - (i) does not result in the cumulative cutting or clearing of 20,000 square feet or greater of forest;
 - (ii) does not include an application for a grading or sediment and erosion control permit of 20,000 square feet or greater; and
 - (iii) is the subject of a declaration of intent filed with the Department pursuant to § 42-7 of this Division IV[.]; OR
- (11) RENOVATION OF AN EXISTING ATHLETIC FIELD, ATHLETIC COURT, OR PLAYGROUND THAT DOES NOT INCLUDE THE CUTTING OR CLEARING OF EXISTING FOREST OR SPECIMEN TREES.".

Amendment No. 9

On page 5, in line 24, after "APPROVALS", insert "SUBJECT TO THIS DIVISION IV"; and, on the same page, in line 26, after "PERMITS", insert "SUBJECT TO THIS DIVISION IV".

Amendment No. 10

On page 12, in line 23,strike beginning with "THE" down through and including "BENEFIT", in line 25 and substitute "PUBLIC SAFETY AND THE PUBLIC BENEFIT, AND ENHANCE OR APPROPRIATELY OFFSET ANY ADVERSE EFFECT ON THE CONSERVATION ATTRIBUTES OF THE PROPERTY".