CITY OF BALTIMORE

BERNARD C. "JACK" YOUNG, Mayor



OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director 415 City Hall, 100 N. Holliday Street Baltimore, Maryland 21202 410-396-7215 / Fax: 410-545-7596 email: larry.greene@baltimorecity.gov

HEARING NOTES

Bill: 19-0353

	Charter Amendment – Und – Sale, Transfer, or F	e ·
Committee: Equity Chaired By: Council		
Hearing Date: Time (Beginning): Time (Ending): Location: Total Attendance: Committee Member Bill Henry Kris Burnett Danielle McCray	September 10, 2020 12:00 p.m. 12:50 p.m. Clarence "Du" Burns Chambe Approximately 40 – 45 rs in Attendance:	rs
Attendance sheet in Agency reports read Hearing televised of Certification of adv Evidence of notification of the Evidence of		YES
2. Due to a technical	time in the future.	ed opening remarks. e access code the hearing was recessed and will be
	Further	Study
Was further study I If yes, describe.	requested?	☐ Yes ⊠ No
Samuel Johnson , Co (410) 396-1091	ommittee Staff	Date: September 10, 2020

(410) 396-1091 cc: Bill File

OCS Chrono File