

**CITY OF BALTIMORE**  
**COUNCIL BILL 20-0627**  
**(First Reader)**

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Introduced by: Councilmembers Sneed, Burnett, Clarke, Henry, Bullock, Dorsey, McCray,  
President Scott, Councilmembers Pinkett, Cohen, Middleton, Reisinger, Stokes

Introduced and read first time: October 5, 2020

Assigned to: Labor Committee

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REFERRED TO THE FOLLOWING AGENCIES: City Solicitor, Fire Department, Department of  
Finance

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A BILL ENTITLED

1 AN ORDINANCE concerning

2 **Baltimore City Fire Department – Reporting Requirements**

3 FOR the purpose of requiring the Fire Chief of the Baltimore City Fire Department to report  
4 annually certain information to the Mayor and City Council of Baltimore; and requiring the  
5 report to be made available on the Department’s website.

6 BY adding

7 Article 9 - Fire Suppression and Prevention

8 Section 1-9

9 Baltimore City Code

10 (Edition 2000)

11 **SECTION 1. BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE,** That the  
12 Laws of Baltimore City read as follows:

13 **Baltimore City Code**

14 **Article 9. Fire Suppression and Prevention**

15 **Subtitle 1. Fire Department**

16 **§ 1-9. REPORTING REQUIREMENTS.**

17 (A) *IN GENERAL.*

18 ON OR BEFORE JANUARY 31 OF EACH YEAR, THE BALTIMORE CITY FIRE CHIEF SHALL  
19 REPORT THE FOLLOWING INFORMATION, DISAGGREGATED BY RACE AND GENDER  
20 (EXCLUDING NAMES), FROM THE PREVIOUS CALENDAR YEAR REGARDING THE BALTIMORE  
21 CITY FIRE DEPARTMENT TO THE MAYOR AND CITY COUNCIL OF BALTIMORE:

22 (1) THE NUMBER OF UNIFORMED PERSONNEL WORKING IN FIRE SUPPRESSION AND  
23 THE EMERGENCY MEDICAL SERVICES DIVISION;

EXPLANATION: CAPITALS indicate matter added to existing law.  
[Brackets] indicate matter deleted from existing law.

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- 1 (2) THE NUMBER OF SUPERVISORS BY RANK ASSIGNED TO FIRE SUPPRESSION AND  
2 THE EMERGENCY MEDICAL SERVICES DIVISION;
- 3 (3) THE NUMBER OF UNIFORMED PERSONNEL ASSIGNED TO FIRE SUPPRESSION AND  
4 THE EMERGENCY MEDICAL SERVICES DIVISION WHO WERE PROMOTED TO A  
5 SUPERVISORY RANK IN THE PREVIOUS CALENDAR YEAR;
- 6 (4) THE NUMBER OF HIGH SCHOOL STUDENTS WHO WERE IN THE DEPARTMENT’S  
7 HIGH SCHOOL PROGRAM;
- 8 (5) THE NUMBER OF HIGH SCHOOLS STUDENTS WHO RECEIVED EMT  
9 CERTIFICATION FROM THE DEPARTMENT’S HIGH SCHOOL PROGRAM;
- 10 (6) THE NUMBER OF HIGH SCHOOL STUDENTS WHO WERE HIRED BY THE  
11 DEPARTMENT AFTER COMPLETION OF THE DEPARTMENT’S HIGH SCHOOL  
12 PROGRAM AND GRADUATION FROM THE DEPARTMENT’S TRAINING ACADEMY;  
13 AND
- 14 (7) EXCLUDING THOSE COUNTED IN PARAGRAPH (6), THE NUMBER OF INDIVIDUALS  
15 WHO GRADUATED FROM THE DEPARTMENT’S TRAINING ACADEMY AND WERE  
16 HIRED BY THE DEPARTMENT.

17 (B) *OTHER REPORTING REQUIREMENTS.*

18 ON OR BEFORE JANUARY 31 OF EACH YEAR, THE BALTIMORE CITY FIRE DEPARTMENT  
19 SHALL ALSO REPORT THE FOLLOWING INFORMATION FROM THE PREVIOUS CALENDAR YEAR  
20 TO THE MAYOR AND CITY COUNCIL OF BALTIMORE:

- 21 (1) THE NUMBER OF UNIFORMED PERSONNEL WHO ARE RESIDENTS OF BALTIMORE  
22 CITY;
- 23 (2) THE NUMBER OF UNIFORMED PERSONNEL WHO WERE SUSPENDED WITH PAY;
- 24 (3) THE NUMBER OF UNIFORMED PERSONNEL WHO WERE SUSPENDED WITHOUT PAY;
- 25 (4) THE NUMBER OF DISCIPLINE CHARGES FILED AGAINST UNIFORMED PERSONNEL, AS  
26 WELL AS THE NUMBER OF CHARGES THAT WERE SUSTAINED AND THE NUMBER OF  
27 CHARGES THAT WERE DISMISSED;
- 28 (5) THE NUMBER OF RECRUITING EVENTS IN BALTIMORE CITY THAT THE  
29 DEPARTMENT SPONSORED OR PARTICIPATED IN;
- 30 (6) THE NUMBER OF CITIZENS WHO HAVE ADDED THEIR NAMES TO THE CITIZEN  
31 CONTACT RECRUITMENT LIST; AND
- 32 (7) THE NUMBER OF COMMUNITY-BASED TOWN HALL MEETINGS CONDUCTED BY THE  
33 DEPARTMENT.

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1           (C) *PUBLIC AVAILABILITY.*

2                   THE REPORTS REQUIRED BY SUBSECTIONS (A) AND (B) OF THIS SECTION SHALL BE MADE  
3                   AVAILABLE TO THE PUBLIC ON THE DEPARTMENT’S WEBSITE.

4           **SECTION 2. AND BE IT FURTHER ORDAINED,** That the catchlines contained in this Ordinance  
5           are not law and may not be considered to have been enacted as a part of this or any prior  
6           Ordinance.

7           **SECTION 3. AND BE IT FURTHER ORDAINED,** That the first reports under this section shall be  
8           due on or before January 31, 2021, and shall include information from each of the previous 5  
9           calendar years; thereafter, each report need only include information from the previous calendar  
10           year.

11           **SECTION 4. AND BE IT FURTHER ORDAINED,** That this Ordinance takes effect on the 30<sup>th</sup> day  
12           after the date it is enacted.