CITY OF BALTIMORE

BERNARD C. "JACK" YOUNG, Mayor



OFFICE OF COUNCIL SERVICES

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HEARING NOTES

Bill: 20-0605

Minority and Women's Business Utilization - Emergencies

Committee: Taxation, Finance and Economic Development **Chaired By:** Councilmember **Sharon Green-Middleton**

Hearing Date: October 15, 2020

Time (Beginning): 10:05a.m. Time (Ending): 11:00a.m.

Location: Webex Virtual Hearing Total Attendance: Approximately 35 – 40

Committee Members in Attendance:

Sharon Green-Middleton

Danielle McCray Ed Reisinger Eric Costello Robert Stokes

Bill Synopsis in the file?	.X YES	\square NO	□ N/A	
Attendance sheet in the file?		□ NO	$\overline{\boxtimes}$ N/A	
Agency reports read?	XES	\square NO	N/A	
Hearing televised or audio-digitally recorded?	XES	\square NO	\square N/A	
Certification of advertising/posting notices in the file?	YES	\square NO	N/A	
Evidence of notification to property owners?	. YES	\square NO	\bowtie N/A	
Final vote taken at this hearing?	XES	\square NO	N/A	
Motioned by:	Councilman Reisinger			
Seconded by:	•			
Final Vote:	5-0			

Major Issues Discussed

- 1. Chairwoman Middleton read the bill into the record.
- 2. The Law Department read their bill report into the record, and spoke on behalf of the Minority and Women's Business Opportunity Office.
- 3. The Baltimore Development Corporation read their bill report into the record.
- 4. The Mayor's Office of Minority and Women-Owned Business read their bill report into the record.
- 5. The Office of Employment Development read their bill report into the record.
- 6. The Dept. of Finance read their bill report into the record.
- 7. There was limited public testimony.
- 8. There was a package of amendments that were adopted by the committee.
- 9. The committee voted on the legislation and it will come out on second reader at the next Council meeting.

Further Study

Was further study requested?	☐ Yes ⊠ No		
If yes, describe. N/A			
Committee Vote:			
S. Middleton	Yes		
D. McCray	Yes		
R. Stokes	Yes		
E. Reisinger	Yes		
E. Costello	Yes		

 $Samuel\ Johnson\ ,\ Committee\ Staff$

(410) 396-1091 cc: Bill File

OCS Chrono File

Date: October 15, 2020