

CITY OF BALTIMORE

BERNARD C. "JACK" YOUNG, Mayor



OFFICE OF COUNCIL SERVICES

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HEARING NOTES

Bill: 19-0353

Charter Amendment – Underground Conduit System  
– Sale, Transfer, or Franchise Prohibited

**Committee:** Equity and Structure

**Chaired By:** Councilmember Bill Henry

**Hearing Date:** October 29, 2020

**Time (Beginning):** 10:00 a.m.

**Time (Ending):** 11:30 a.m.

**Location:** Clarence "Du" Burns Chambers

**Total Attendance:** Approximately 40 – 45

**Committee Members in Attendance:**

Bill Henry

Kris Burnett

Danielle McCray

Bill Synopsis in the file? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Attendance sheet in the file? .....	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Agency reports read? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Hearing televised or audio-digitally recorded?.....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Certification of advertising/posting notices in the file?.....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Evidence of notification to property owners? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Final vote taken at this hearing? .....	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Motioned by: .....	Failed for lack of a motion		
Seconded by:.....			
Final Vote: .....			

Major Issues Discussed

1. Chairman Henry greeted the audience and provided opening remarks.
2. The Department of Law read their bill report and took questions from the committee.
3. The Department of Finance read their bill report and took questions from the committee.
4. The Department of Transportation read their bill report and took questions from the committee.
5. This bill failed for lack of a motion.

Further Study

Was further study requested?

☐ Yes ☒ No

If yes, describe.

Samuel Johnson , Committee Staff

Date: October 30, 2020

(410) 396-1091

cc: Bill File

OCS Chrono File