

**AMENDMENTS TO COUNCIL BILL 19-0442  
(1<sup>st</sup> Reader Copy)**

By: Equity and Structure Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 1, in line 4, strike “prior to being voted on by a legislative committee”.

**Amendment No. 2**

On page 1, in line 5, strike “prepare” and substitute “facilitate”; and, on page 3, in line 1, strike “*PREPARATION*” and substitute “*FACILITATION*”; and, on that same page, in line 2, after “BY”, insert “SUBSECTION (B)(1) OF”; and, on that same page, in line 3, strike “PREPARED” and substitute “FACILITATED”; and, on page 4, in line 10, strike “PREPARE” and substitute “ENSURE THAT”; and, on that same page and line, after “BILL”, insert “IS PREPARED BY THE RELEVANT AGENCY OR AGENCIES”.

**Amendment No. 3**

On page 2, strike lines 13 through 18 in their entireties and substitute:

“EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, ON THE INTRODUCTION OF ANY BILL BEFORE THE CITY COUNCIL, THE CITY COUNCIL PRESIDENT SHALL REFER THE LEGISLATION TO:

(I) THE DEPARTMENT OF FINANCE FOR THE PRODUCTION OF A FISCAL NOTE SETTING FORTH THE APPLICABLE ITEMS SPECIFIED IN SUBSECTION (E) {“FISCAL NOTE CONTENTS”} OF THIS SECTION; AND

(II) THE OFFICE OF EQUITY AND CIVIL RIGHTS (OR ITS SUCCESSOR AGENCY) FOR THE PRODUCTION OF A COMPREHENSIVE EQUITY ASSESSMENT EVALUATING THE BILL’S POTENTIAL IMPACTS ON EQUITY, IF ANY.”.

#### **Amendment No. 4**

On page 2, strike lines 19 through 22 in their entirety and substitute:

“(2) OTHER AGENCY REFERRALS.

IN ADDITION TO THE AGENCIES AND REPORTS SPECIFIED IN PARAGRAPH (1) OF THIS SUBSECTION, THE CITY COUNCIL PRESIDENT MAY, IN THE PRESIDENT’S DISCRETION, REFER THE BILL TO ANY OTHER RELEVANT CITY AGENCY FOR THAT AGENCY’S REPORT ON THE BILL.”.

#### **Amendment No. 5**

On page 3, in line 4, strike “*TIME FOR SUBMISSION*” and substitute “*SUBMISSION; AGENCY COOPERATION*”; and, on that same page, strike lines 5 through 16 in their entirety and substitute:

“(1) *TIME FOR SUBMISSION.*

ANY EQUITY ASSESSMENT, FISCAL NOTE, OR REPORT REQUIRED BY THIS SECTION SHALL BE SUBMITTED TO THE OFFICE OF COUNCIL SERVICES NO LATER THAN 48 HOURS BEFORE THE BILL’S SCHEDULED COMMITTEE HEARING.

(2) *AGENCY COOPERATION.*

IN ORDER TO FACILITATE THE ANALYSES REQUIRED BY THIS SECTION, ANY DEPARTMENT, AGENCY, BOARD, COMMISSION, COUNCIL, AUTHORITY, COMMITTEE, OFFICE, OR OTHER UNIT OF CITY GOVERNMENT SHALL RESPOND TO ANY REQUEST FOR INFORMATION REGARDING THE FISCAL, EQUITY, OR OPERATIONAL IMPACT OF A BILL WITHIN 3 BUSINESS DAYS OF RECEIPT OF THAT REQUEST.”.

#### **Amendment No. 6**

On page 4, in line 24, strike “2020” and substitute “2021”.