### CITY OF BALTIMORE

BERNARD C. "JACK" YOUNG, Mayor



### OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director 415 City Hall, 100 N. Holliday Street Baltimore, Maryland 21202 410-396-7215 / Fax: 410-545-7596 email: larry.greene@baltimorecity.gov

## **HEARING NOTES**

Bill: 20-0602

| aka Former Dr. Roland Patterson School # 082 |   |    |         |  |
|--|---|----|---------|--|
|  | on, Finance and Economic Development      |    |         |  |
| Chaired by: Council                          | lmember Sharon Green-Middleton            |    |         |  |
| <b>Hearing Date:</b>                         | November 12, 2020                         |    |         |  |
| Time (Beginning):                            | 10:00 a.m.                                |    |         |  |
| Time (Ending):                               | 12:00 p.m.                                |    |         |  |
| <b>Location:</b>                             | Clarence "Du" Burns Chambers              |    |         |  |
| <b>Total Attendance:</b>                     | Approximately                             |    |         |  |
| Committee Members in Attendance:             |   |    |         |  |
| Sharon Green-Middleton                       |   |    |         |  |
| Danielle McCray                              |   |    |         |  |
| Ed Reisinger                                 |   |    |         |  |
| Eric Costello                                |   |    |         |  |
| Robert Stokes                                |   |    |         |  |
| Bill Synopsis in the file?                   |   |    |         |  |
|  |   | NO | □ N/A   |  |
| Attendance sheet in the file?                |   |    | N/A     |  |
| ~ · ·  | r audio-digitally recorded? XYES          |    | □ N/A   |  |
| _  | ertising/posting notices in the file? YES |    | N/A     |  |
|  | tion to property owners? YES              |    | N/A     |  |
|  |   |    | N/A     |  |
| Final vote taken at this hearing?            |   |    |         |  |
| Seconded by:Councilmember Costello           |   |    |         |  |
| Deconded by                                  | ······································    |    | OBIGIIO |  |

# **Major Issues Discussed**

1. Chairwoman Middleton greeted the audience and provided opening remarks.

Final Vote: ......5 – 0

- 2. The Department of Law read their bill report into the record.
- 3. The Department of Finance read their bill report into the record.
- 4. The Department of Planning read their bill report into the record.
- 5. The Department of Transportation read their bill report into the record.
- 6. The Department of Housing and Community Development read their bill report into the record.
- 7. The Department of Real Estate read their bill report into the record.
- 8. This legislation will be presented to the full City Council at their next meeting

# **Further Study**

| Was further study requested? If yes, describe. | ☐ Yes ⊠ No              |
|--|-------------------------|
| Samuel Johnson , Committee Staff               | Date: November 12, 2020 |
| (410) 396-1091                                 |                         |
| cc: Bill File                                  |                         |

OCS Chrono File