# **CITY OF BALTIMORE**

BRANDON M. SCOTT, Mayor



#### OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director 415 City Hall, 100 N. Holliday Street Baltimore, Maryland 21202 410-396-7215 / Fax: 410-545-7596 email: larry.greene@baltimorecity.gov

# HEARING NOTES

# Bill: 21-0014

### **Baltimore City Fire Department – Reporting Requirements**

**Committee:** Public Safety and Government Operations **Chaired By:** Councilmember Mark Conway

Hearing Date:	February 17, 2021	
Time (Beginning):	3:00 p.m.	
Time (Ending):	3:40 p.m.	
Location:	Webex Virtual Hearing	
<b>Total Attendance:</b>	Approximately 15 - 20 people	
Committee Members in Attendance:		
Mark Conway		
Kris Burnett		
Eric Costello	,	
Zeke Cohen		
Antonio Glover		
Odette Ramos		
Phylicia Porter		

Bill Synopsis in the file?	.XYES		N/A
Attendance sheet in the file?	. YES		N/A
Agency reports read?	.XYES		<b>N/A</b>
Hearing televised or audio-digitally recorded?	.XYES		<b>N/A</b>
Certification of advertising/posting notices in the file?	. YES		X/A
Evidence of notification to property owners?	. YES		N/A
Final vote taken at this hearing?	.XYES		<b>N/A</b>
Motioned by:	.Councilr	nember P	orter
Seconded by:	.Councilr	nember B	urnett
Final Vote:	. 7 – 0		

# **Major Issues Discussed**

- 1. Chairman Conway greeted the audience and deferred to the sponsor.
- 2. Councilman Kris Burnett provided open remarks.
- 3. The Fire Department provided comments.
- 4. The Law Department provided comments.
- 5. The Department of Finance provided comments.
- 6. Councilman Burnett discussed his amendments.
- 7. The Fire Officers union provided public testimony.
- 8. The committee approved the bill as favorable with amendments.

**Further Study** 

Was further study requested? If yes, describe.

Yes	🖂 No
-----	------

Samuel Johnson , Committee Staff (410) 396-1091

Date: February 17, 2021