CITY OF BALTIMORE

BRANDON M. SCOTT, Mayor



OFFICE OF COUNCIL SERVICES

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HEARING NOTES

Bill: 21-0024

Minority and Women's Business Utilization - Emergencies **Committee:** Public Safety and Government Operations Chaired By: Councilmember Mark Conway **Hearing Date:** March 3, 2021 Time (Beginning): 1:05 p.m. Time (Ending): 2:10 p.m. **Location:** Webex Virtual Hearing **Total Attendance:** Approximately 40 - 45 people **Committee Members in Attendance:** Mark Conway Kris Burnett Eric Costello Zeke Cohen **Odette Ramos** NO Attendance sheet in the file? YES NO \times N/A Agency reports read? YES NO N/A NO N/A NO \times N/A Evidence of notification to property owners? YES NO N/A NO N/A Motioned by:Councilmember Ramos

Major Issues Discussed

- 1. Chairman Conway greeted the audience and deferred to the sponsor.
- 2. Councilman Kris Burnett provided open remarks.
- 3. The Law Department read their bill report into the public record and provided comments.

Final Vote:5 – 0 – 2

- 4. The Baltimore Development Corporation read their bill report into the public record and provided comments.
- 5. The Fire Department read their bill report into the public record and provided comments.
- 6. The Mayor's Office of Government Relations spoke on behalf of the City Administrator, and read their bill report into the public record and provided comments.
- 7. The Mayor's Office of Minority and Women-Owned Business Development read their bill report into the public record and provided comments.
- 8. The Minority and Women's Business Opportunity Office read their bill report into the public record and provided comments.

- 9. The Office of Employment Development read their bill report into the public record and provided comments.
- 10. The Department of Finance read their bill report into the public record.
- 11. The committee asked questions of the agency representatives.
- 12. There was no public testimony.
- 13. The committee approved the bill as favorable with an amendment.

Further Study	
Was further study requested? If yes, describe.	☐ Yes ⊠ No
Samuel Johnson , Committee Staff (410) 396-1091	Date: March 3, 2021