

**AMENDMENTS TO COUNCIL BILL 21-0030  
(1<sup>st</sup> Reader Copy)**

By: The Public Safety and Government Operations Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 1, in line 3, strike “requiring that” and substitute “permitting”; and, in that same line, after “Administrator”, insert “to”.

**Amendment No. 2**

On page 1, strike lines 11 through 20 in their entirety and substitute:

“By adding  
Article 1 - Mayor, City Council, and Municipal Agencies  
Section(s) 58-1 to 58-6, to be under the new subtitle designation,  
“Subtitle 58. Coordinated Multi-Agency Code Inspections”  
Baltimore City Code  
(Edition 2000)”.

**Amendment No. 3**

On page 1, strike line 25 in its entirety; and on page 2, strike lines 1 through 28 in their entirety; and, on page 3, strike lines 1 through 17 in their entirety.

**Amendment No. 4**

On page 3 strike lines 18 through 28 in their entirety; and, on page 4, strike lines 1 through 31 in their entirety, and substitute:

**“SUBTITLE 58. COORDINATED MULTI-AGENCY CODE INSPECTIONS**

**§58-1. SCOPE OF SUBTITLE.**

**THIS SUBTITLE ONLY APPLIES TO ENVIRONMENTAL CITATIONS ISSUED TO**  
**COMMERCIAL PROPERTIES FOR VIOLATIONS OF:**

- (1) ARTICLE 19, SUBTITLE 32 {"MINORS – SALES IN PROXIMITY TO LIQUOR STORE"};
- (2) ARTICLE 23 {"SANITATION"};
- (3) TITLE 5, SUBTITLE 2 {"NUISANCE ABATEMENT"} OF THE HEALTH CODE;
- (4) TITLE 7 {"WASTE CONTROL"} OF THE HEALTH CODE;
- (5) TITLE 12 {"TOBACCO PRODUCTS AND SMOKING DEVICES"} OF THE HEALTH CODE; OR
- (6) TITLE 15 {"EPHEDRINE PRODUCTS"} OF THE HEALTH CODE.

**§58-2. RETENTION OF RECORDS.**

THE ORIGINAL OR A COPY OF A CITATION LISTED IN §58-1 OF THIS SUBTITLE MUST BE FILED AND RETAINED IN THE RECORDS OF:

- (1) THE CITY ADMINISTRATOR; AND
- (2) THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR INCLUSION IN ITS OPEN DATA MAPPING APPLICATION.”

**§58-3. COORDINATION OF RESPONSE.**

WITHIN 30 DAYS OF RECEIPT OF AN ENVIRONMENTAL CITATION DESCRIBED IN §58-1 OF THIS SUBTITLE, THE CITY ADMINISTRATOR MAY COORDINATE A MULTI-AGENCY, COMPREHENSIVE CODE INSPECTION OF THE CITED PREMISES, AS SPECIFIED IN SUBSECTION §58-4 OF THIS SUBTITLE.

**§58-4. MULTI-AGENCY INSPECTION TEAM.**

(A) COMPOSITION.

THE MULTI-AGENCY INSPECTION TEAM COORDINATED BY THE CITY ADMINISTRATOR UNDER THIS SUBTITLE SHALL INCLUDE REPRESENTATIVES FROM:

- (1) THE FIRE DEPARTMENT;
- (2) THE DEPARTMENT OF HEALTH; AND
- (3) THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.

(B) DUTIES.

EACH AGENCY SPECIFIED IN THIS SECTION SHALL INSPECT THE PREMISES TO ENSURE COMPLIANCE WITH LAWS, RULES, AND REGULATIONS ADMINISTERED BY THAT AGENCY.

**§58-5. MONTHLY NOTICE TO COUNCILMEMBERS.**

NO LATER THAN THE 1<sup>ST</sup> OF EACH MONTH, THE CITY ADMINISTRATOR SHALL INFORM EACH COUNCILMEMBER OF THE NUMBER AND SPECIFIC LOCATIONS OF ANY MULTI-AGENCY INSPECTIONS CONDUCTED, IF ANY, PURSUANT TO THIS SUBTITLE IN THE PREVIOUS MONTH WITHIN THE RESPECTIVE COUNCILMEMBER'S DISTRICT.

**§58-6. QUARTERLY REPORT.**

THE CITY ADMINISTRATOR SHALL SUBMIT A QUARTERLY REPORT TO THE MAYOR AND CITY COUNCIL DETAILING:

- (1) THE NUMBER OF MULTI-AGENCY COORDINATED INSPECTIONS CONDUCTED UNDER THIS SUBTITLE OCCURRING IN THE PREVIOUS QUARTER;
- (2) THE NUMBER AND TYPES OF VIOLATIONS DISCOVERED AS THE RESULT OF MULTI-AGENCY COORDINATED INSPECTIONS UNDER THIS SUBTITLE IN THE PREVIOUS QUARTER;
- (3) ANY RECOMMENDATIONS FOR LEGISLATIVE OR ADMINISTRATIVE ENHANCEMENTS TO IMPROVE COMMUNITY QUALITY-OF-LIFE ISSUES AND MULTI-AGENCY COOPERATION;
- (4) A BREAKDOWN OF THE NUMBER OF INSPECTIONS CONDUCTED BY CITY COUNCIL DISTRICT;
- (5) A MAP DISPLAYING THE LOCATION OF THE CITATIONS; AND
- (6) AN AGENCY-LEVEL BREAKDOWN OF:
  - (I) THE AMOUNT OF TIME BETWEEN THE INITIAL COMPLAINT AND THE FIRST INSPECTION;
  - (II) THE TYPES OF CITATIONS ISSUED;

(III) THE NUMBER OF REINSPECTIONS CONDUCTED WITHIN THE TIME ALLOTTED; AND

(IV) THE OUTCOME OF INSPECTIONS, INCLUDING:

(A) HOW MANY RESULTED IN A CITATION BEING ISSUED;

(B) HOW MANY VIOLATION NOTICES WERE ISSUED;

(C) HOW MANY VIOLATIONS WERE ABATED WITHIN THE TIME ALLOTTED; AND

(D) THE NUMBER OF OUTSTANDING CITATIONS AND VIOLATIONS.”

**Amendment No. 5**

On page 5, strike beginning with “July” on line 1 down through the period in line 2 and substitute “the date that it is enacted. It shall remain effective until a year after the date that it is enacted; and, immediately after that date, with no further action by the Mayor and City Council, this Ordinance will be abrogated and of no further effect.”