



Legislation Details (With Text)

File #: EA17-0103 **Version:** 0 **Name:** Dr. Allan Jensen
Type: Executive Nomination **Status:** Confirmed
File created: 12/4/2017 **In control:** Executive Appointments Committee
On agenda: **Final action:** 1/8/2018
Enactment date: **Enactment #:**

Title: Dr. Allan Jensen
Member - Commission for Aging and Retirement Education - District 14

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/8/2018	0	City Council	Confirmed	
1/8/2018	0	Executive Appointments Committee	Recommend Confirmation	
1/3/2018	0	Executive Appointments Committee	Recommend Confirmation	Pass
12/4/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
12/4/2017	0	City Council	Assigned	
12/4/2017	0	Mayor	Nominated	

Dr. Allan Jensen

Member - Commission for Aging and Retirement Education - District 14