



Legislation Details (With Text)

File #: EA17-0085 **Version:** 0 **Name:** Scott Richman
Type: Executive Nomination **Status:** Confirmed
File created: 10/16/2017 **In control:** Executive Appointments Committee
On agenda: **Final action:** 10/30/2017
Enactment date: **Enactment #:**
Title: Scott Richman
Member - Environmental Control Board - District 11

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/30/2017	0	City Council	Confirmed	
10/30/2017	0	Executive Appointments Committee	Recommend Confirmation	
10/25/2017	0	Executive Appointments Committee	Recommend Confirmation	Pass
10/16/2017	0	City Council	Assigned	
10/16/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
10/16/2017	0	Mayor	Nominated	

Scott Richman
Member - Environmental Control Board - District 11