



## Legislation Details (With Text)

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**File #:** EA15-0281    **Version:** 0    **Name:** Stephen M. Ruckman  
**Type:** Executive Nomination    **Status:** Confirmed  
**File created:** 5/4/2015    **In control:** Executive Appointments Committee  
**On agenda:**    **Final action:** 5/11/2015  
**Enactment date:**    **Enactment #:**

**Title:** Stephen M. Ruckman  
Member - Community Relations Commission - 11th District

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/11/2015	0	City Council	Confirmed	
5/11/2015	0	Executive Appointments Committee	Recommend Confirmation	
5/6/2015	0	Executive Appointments Committee	Recommend Confirmation	Pass
5/4/2015	0	Executive Appointments Committee	Scheduled for a Public Hearing	
5/4/2015	0	City Council	Assigned	
5/4/2015	0	Mayor	Nominated	

**Stephen M. Ruckman**

Member - Community Relations Commission - 11th District