



## Legislation Details

**File #:** 15-0213R    **Version:** 0    **Name:** Informational Hearing - Sugar Free Kids  
**Type:** City Council Resolution    **Status:** Adopted  
**File created:** 3/23/2015    **In control:** City Council  
**On agenda:**    **Final action:** 6/1/2015  
**Enactment date:**    **Enactment #:**

**Title:** Informational Hearing - Sugar Free Kids  
FOR the purpose of inviting members of the Sugar Free Kids coalition to appear before the Council to discuss the effects that sugar has on our children, as well as ways that these effects can be reduced and mitigated to ensure a healthy future for all of Baltimore's children.

**Sponsors:** Nick Mosby, Sharon Green Middleton, Eric T. Costello, Robert Curran, Brandon M. Scott, Helen L. Holton, James B. Kraft, Carl Stokes, Bill Henry, Mary Pat Clarke, William "Pete" Welch, Edward Reisinger

**Indexes:** Informational Hearing, Sugar Free Kids

**Code sections:**

**Attachments:** 1. 15-0213R~1st Reader, 2. Health 15-0213R, 3. Baltimore Public Schools 15-0213R, 4. 15-0213R~2nd Reader

| Date      | Ver. | Action By                     | Action                                       | Result |
|-----------|------|-------------------------------|--|--------|
| 6/1/2015  | 0    | City Council                  | Adopted                                      |        |
| 6/1/2015  | 0    | Education and Youth Committee | Recommended Favorably                        |        |
| 5/21/2015 | 0    | Education and Youth Committee | Recommended Favorably                        | Pass   |
| 4/20/2015 | 0    | Education and Youth Committee | Scheduled for a Public Hearing               |        |
| 3/30/2015 | 0    | Education and Youth Committee | Scheduled for a Public Hearing               |        |
| 3/26/2015 | 0    | The City Council              | Refer to Dept. of Health                     |        |
| 3/26/2015 | 0    | The City Council              | Refer to Baltimore City Public School System |        |
| 3/26/2015 | 0    | The City Council              | Refer to Youth Commission                    |        |
| 3/23/2015 | 0    | City Council                  | Assigned                                     |        |
| 3/23/2015 | 0    | City Council                  | Introduced                                   |        |