



## Legislation Details

**File #:** 08-0055      **Version:** 0      **Name:** Charter Amendment - Sustainability Funds  
**Type:** Mayor and City Council Res.      **Status:** Enacted  
**File created:** 3/3/2008      **In control:** City Council  
**On agenda:**      **Final action:** 4/15/2010  
**Enactment date:**      **Enactment #:** 10-21  
**Title:** Charter Amendment - Sustainability Funds

FOR the purpose of expressly authorizing the establishment of 1 or more continuing, nonlapsing funds to be used for promoting sustainability and a clean and safe environment in the City and for related purposes; and submitting this amendment to the qualified voters of the City for adoption or rejection.

**Sponsors:** James B. Kraft, William H. Cole, IV, Bill Henry, Robert Curran, Nicholas C. D'Adamo, Mary Pat Clarke, Agnes Welch

**Indexes:** Charter Amendment, Funding, Sustainability

**Code sections:**

**Attachments:** 1. 08-0055 - 1st Reader.pdf, 2. Sustainability Comm. - 08-0055.pdf, 3. Finance - 08-0055.pdf, 4. Law - 08-0055.pdf, 5. Law - 08-0055 (Proposed Amendments).pdf, 6. Sustainability - 08-0055 (2nd report).pdf, 7. BOE - 08-0055.pdf, 8. 08-0055 - 3rd Reader.pdf

| Date      | Ver. | Action By                                | Action                                     | Result |
|-----------|------|--|--|--------|
| 4/15/2010 | 0    | Mayor                                    | Signed by Mayor                            |        |
| 4/12/2010 | 0    | City Council                             | Approved and Sent to the Mayor             |        |
| 3/22/2010 | 0    | Judiciary and Legislative Investigations | Recommended Favorably with Amendment       |        |
| 3/22/2010 | 0    | City Council                             | Advanced to 3rd Rdr., Adopted Comm. Report |        |
| 2/1/2010  | 0    | Judiciary and Legislative Investigations | Scheduled for a Public Hearing             |        |
| 9/21/2009 | 0    | Judiciary and Legislative Investigations | Scheduled for a Public Hearing             |        |
| 3/17/2008 | 0    | Judiciary and Legislative Investigations | Scheduled for a Public Hearing             |        |
| 3/6/2008  | 0    | The City Council                         | Referred for a Report                      |        |
| 3/6/2008  | 0    | The City Council                         | Referred for a Report                      |        |
| 3/6/2008  | 0    | The City Council                         | Referred for a Report                      |        |
| 3/6/2008  | 0    | The City Council                         | Referred for a Report                      |        |
| 3/3/2008  | 0    | City Council                             | Assigned                                   |        |
| 3/3/2008  | 0    | City Council                             | Introduced                                 |        |