



## Legislation Details

**File #:** 10-0609      **Version:** 0      **Name:** Supplementary Capital Fund Appropriation - Department of Planning - \$500,000  
**Type:** Ordinance      **Status:** Enacted  
**File created:** 10/18/2010      **In control:** City Council  
**On agenda:**      **Final action:** 11/22/2010  
**Enactment date:**      **Enactment #:** 10-395

**Title:** Supplementary Capital Fund Appropriation - Department of Planning - \$500,000

FOR the purpose of providing a Supplementary Capital Fund Appropriation in the amount of \$500,000 to the Department of Planning (Account #9905-926005-9188), to provide other funds for the Critical Area Stormwater Offset Program; and providing for a special effective date.

**Sponsors:** City Council President (Administration)

**Indexes:** Appropriations, Capital Fund, Supplementary

**Code sections:**

**Attachments:** 1. 10-0609 - 1st Reader.pdf, 2. Planning - 10-0609, 3. Finance - 10-0609.pdf, 4. 10-0609 - 3rd Reader.pdf

| Date       | Ver. | Action By                         | Action                             | Result |
|------------|------|-----------------------------------|------------------------------------|--------|
| 11/22/2010 | 0    | Mayor                             | Signed by Mayor                    |        |
| 11/15/2010 | 0    | Budget & Appropriations Committee | Recommended Favorably              |        |
| 11/15/2010 | 0    | City Council                      | Advanced to 3rd Reader on same day |        |
| 11/15/2010 | 0    | City Council                      | Approved and Sent to the Mayor     |        |
| 10/21/2010 | 0    | The City Council                  | Referred for a Report              |        |
| 10/21/2010 | 0    | The City Council                  | Referred for a Report              |        |
| 10/21/2010 | 0    | The City Council                  | Referred for a Report              |        |
| 10/18/2010 | 0    | City Council                      | Assigned                           |        |
| 10/18/2010 | 0    | Budget & Appropriations Committee | Scheduled for a Public Hearing     |        |
| 10/18/2010 | 0    | City Council                      | Introduced                         |        |