

City of Baltimore

City Council City Hall, Room 408 100 North Holliday Street Baltimore, Maryland 21202

Legislation Details

File #: 19-0458 Version: 0 Name: Franchise - Light Pole Base Within the Right-of-Way

of Quad Avenue at Interstate 95

Type: Ordinance Status: Enacted

File created: 10/28/2019 In control: City Council

On agenda: Final action: 12/8/2020

Enactment date: Enactment #: 20-470

Title: Franchise - Light Pole Base Within the Right-of-Way of Quad Avenue at Interstate 95

For the purpose of granting a franchise to the State of Maryland, for the use of the Maryland

Transportation Authority, to construct and maintain a private light pole base within the right-of-way of Quad Avenue, subject to certain terms, conditions, and reservations; and providing for a special

effective date.

Sponsors: City Council President (Administration)

Indexes: Franchise, Right-of-Way

Code sections:

Attachments: 1. 19-0458~1st Reader, 2. Planning 19-0458, 3. Fire 19-0458, 4. Law 19-0458, 5. HCD 19-0458, 6.

DOT 19-0458, 7. 2nd Reader Amendments 19-0458~1st (Comm), 8. BOE Approval Packet, 9. 19-

0458~3rd Reader, 10. Signed Ordinance 19-0458

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 12/10/2020 | 0 | Mayor | Signed by Mayor | |
| 12/7/2020 | 0 | City Council | Approved and Sent to the Mayor | |
| 11/16/2020 | 0 | City Council | 3rd Reader, for final passage | |
| 11/16/2020 | 0 | Housing and Urban Affairs Committee | Recommended Favorably with Amendment | |
| 11/10/2020 | 0 | Housing and Urban Affairs Committee | Recommended Favorably with Amendment | Pass |
| 10/5/2020 | 0 | Housing and Urban Affairs Committee | Scheduled for a Public Hearing | |
| 10/31/2019 | 0 | The City Council | Refer to Fire Department | |
| 10/31/2019 | 0 | The City Council | Refer to Board of Estimates | |
| 10/31/2019 | 0 | The City Council | Refer to Dept. of Planning | |
| 10/31/2019 | 0 | The City Council | Refer to Dept. of Housing and Community Development | |
| 10/31/2019 | 0 | The City Council | Refer to Dept. of Transportation | |
| 10/31/2019 | 0 | The City Council | Refer to City Solicitor | |
| 10/28/2019 | 0 | City Council | Assigned | |
| 10/28/2019 | 0 | City Council | Introduced | |