



## Legislation Details

|                        |  |                      |   |                      |                                |
|------------------------|--|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 19-0342  | <b>Version:</b>      | 0 | <b>Name:</b>         | Franchise - Central Light Rail |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Enacted                        |
| <b>File created:</b>   | 2/25/2019  | <b>In control:</b>   |   | <b>In control:</b>   | City Council                   |
| <b>On agenda:</b>      |  | <b>Final action:</b> |   | <b>Final action:</b> | 12/18/2019                     |
| <b>Enactment date:</b> |  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | 19-330                         |
| <b>Title:</b>          | <p>Franchise - Central Light Rail<br/>For the purpose of granting a franchise to the Maryland Transit Administration ("MTA"), formerly known as the Mass Transit Administration, of the Department of Transportation of the State of Maryland, to use and maintain the existing Central Light Rail System, located within the boundaries of the City of Baltimore, in accordance with a plat prepared by the Mass Transit Administration of the Department of Transportation of the State of Maryland, dated May 9, 1990, and filed in the office of the Department of Transportation of Baltimore City, subject to certain terms, conditions, and reservations; and providing for a special effective date.</p> |                      |   |                      |                                |
| <b>Sponsors:</b>       | City Council President (Administration)  |                      |   |                      |                                |
| <b>Indexes:</b>        | Franchise, Light Rail  |                      |   |                      |                                |
| <b>Code sections:</b>  |  |                      |   |                      |                                |
| <b>Attachments:</b>    | 1. 19-0342~1st Reader, 2. Parking 19-0342, 3. DOT 19-0342, 4. Planning 19-0342, 5. Real Estate 19-0342, 6. Finance 19-0342, 7. HCD 19-0342, 8. Law 19-0342, 9. 2nd Reader Committee Amendments 19-0342, 10. 19-0342~3rd Reader, 11. 19-0342 complete bill file   |                      |   |                      |                                |

| Date       | Ver. | Action By                | Action  | Result |
|------------|------|--------------------------|---|--------|
| 1/13/2020  | 0    | Mayor                    | Signed by Mayor                                     |        |
| 12/16/2019 | 0    | City Council             | Approved and Sent to the Mayor                      |        |
| 12/5/2019  | 0    | City Council             | 3rd Reader, for final passage                       |        |
| 12/4/2019  | 0    | Transportation Committee | Recommended Favorably with Amendment                | Pass   |
| 11/4/2019  | 0    | Transportation Committee | Scheduled for a Public Hearing                      |        |
| 7/22/2019  | 0    | City Council             | Reassigned  |        |
| 2/28/2019  | 0    | The City Council         | Refer to Dept. of Finance                           |        |
| 2/28/2019  | 0    | The City Council         | Refer to Parking Authority Board                    |        |
| 2/28/2019  | 0    | The City Council         | Refer to Dept. of Housing and Community Development |        |
| 2/28/2019  | 0    | The City Council         | Refer to Dept. of Real Estate                       |        |
| 2/28/2019  | 0    | The City Council         | Refer to Dept. of Transportation                    |        |
| 2/28/2019  | 0    | The City Council         | Refer to Planning Commission                        |        |
| 2/28/2019  | 0    | The City Council         | Refer to City Solicitor                             |        |
| 2/28/2019  | 0    | The City Council         | Refer to Board of Estimates                         |        |
| 2/25/2019  | 0    | City Council             | Assigned  |        |
| 2/25/2019  | 0    | City Council             | Introduced  |        |