



## Legislation Details

**File #:** EA17-0103    **Version:** 0    **Name:** Dr. Allan Jensen  
**Type:** Executive Nomination    **Status:** Confirmed  
**File created:** 12/4/2017    **In control:** Executive Appointments Committee  
**On agenda:**    **Final action:** 1/8/2018  
**Enactment date:**    **Enactment #:**

**Title:** Dr. Allan Jensen  
Member - Commission for Aging and Retirement Education - District 14

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/8/2018	0	City Council	Confirmed	
1/8/2018	0	Executive Appointments Committee	Recommend Confirmation	
1/3/2018	0	Executive Appointments Committee	Recommend Confirmation	Pass
12/4/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
12/4/2017	0	City Council	Assigned	
12/4/2017	0	Mayor	Nominated	