



## Legislation Details

**File #:** EA17-0085    **Version:** 0    **Name:** Scott Richman  
**Type:** Executive Nomination    **Status:** Confirmed  
**File created:** 10/16/2017    **In control:** Executive Appointments Committee  
**On agenda:**    **Final action:** 10/30/2017  
**Enactment date:**    **Enactment #:**  
**Title:** Scott Richman  
Member - Environmental Control Board - District 11

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/30/2017	0	City Council	Confirmed	
10/30/2017	0	Executive Appointments Committee	Recommend Confirmation	
10/25/2017	0	Executive Appointments Committee	Recommend Confirmation	Pass
10/16/2017	0	City Council	Assigned	
10/16/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
10/16/2017	0	Mayor	Nominated	