



Legislation Details

File #: EA15-0281 **Version:** 0 **Name:** Stephen M. Ruckman
Type: Executive Nomination **Status:** Confirmed
File created: 5/4/2015 **In control:** Executive Appointments Committee
On agenda: **Final action:** 5/11/2015
Enactment date: **Enactment #:**
Title: Stephen M. Ruckman
Member - Community Relations Commission - 11th District

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/11/2015	0	City Council	Confirmed	
5/11/2015	0	Executive Appointments Committee	Recommend Confirmation	
5/6/2015	0	Executive Appointments Committee	Recommend Confirmation	Pass
5/4/2015	0	Executive Appointments Committee	Scheduled for a Public Hearing	
5/4/2015	0	City Council	Assigned	
5/4/2015	0	Mayor	Nominated	