



## Legislation Details

**File #:** EA17-0006    **Version:** 0    **Name:** Stephen M. Ruckman  
**Type:** Executive Nomination    **Status:** Confirmed  
**File created:** 4/24/2017    **In control:** Executive Appointments Committee  
**On agenda:**    **Final action:** 5/15/2017  
**Enactment date:**    **Enactment #:**  
**Title:** Stephen M. Ruckman  
Member - Community Relations Commission - 11th District

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/15/2017	0	City Council	Confirmed	
5/15/2017	0	Executive Appointments Committee	Recommend Confirmation	
5/10/2017	0	Executive Appointments Committee	Recommend Confirmation	Pass
5/2/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
4/24/2017	0	City Council	Assigned	
4/24/2017	0	Mayor	Nominated	
4/24/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	