



Legislation Details

File #: EA17-0006 **Version:** 0 **Name:** Stephen M. Ruckman
Type: Executive Nomination **Status:** Confirmed
File created: 4/24/2017 **In control:** Executive Appointments Committee
On agenda: **Final action:** 5/15/2017
Enactment date: **Enactment #:**
Title: Stephen M. Ruckman
Member - Community Relations Commission - 11th District

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/15/2017	0	City Council	Confirmed	
5/15/2017	0	Executive Appointments Committee	Recommend Confirmation	
5/10/2017	0	Executive Appointments Committee	Recommend Confirmation	Pass
5/2/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	
4/24/2017	0	City Council	Assigned	
4/24/2017	0	Mayor	Nominated	
4/24/2017	0	Executive Appointments Committee	Scheduled for a Public Hearing	