



Legislation Details

File #: EA15-0271 **Version:** 0 **Name:** Scott J. Richman
Type: Executive Nomination **Status:** Withdrawn
File created: 3/30/2015 **In control:** Executive Appointments Committee
On agenda: **Final action:** 5/11/2015
Enactment date: **Enactment #:**
Title: Scott J. Richman
Member - Environmental Control Board - 11th District

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------------|-----------------------------------|--------|
| 5/11/2015 | 0 | City Council | Withdrawn by Request of the Mayor | |
| 3/30/2015 | 0 | City Council | Assigned | |
| 3/30/2015 | 0 | Executive Appointments Committee | Scheduled for a Public Hearing | |
| 3/30/2015 | 0 | Mayor | Nominated | Pass |