

## City of Baltimore

## Legislation Details (With Text)

| File #:         | EA13-0148   | Version: | 0       | Name:         | Michael Marcus                   |        |
|-----------------|---|----------|---------|---------------|----------------------------------|--------|
| Туре:           | Executive Nomination  |          | Status: | Confirmed     |                                  |        |
| File created:   | 4/29/2013   |          |         | In control:   | Executive Appointments Committee |        |
| On agenda:      |   |          |         | Final action: | 5/6/2013                         |        |
| Enactment date: |   |          |         | Enactment #:  |                                  |        |
| Title:          | Michael Marcus  |          |         |               |                                  |        |
|                 | Member - Commission on Aging and Retirement Education - 11th District |          |         |               |                                  |        |
| Sponsors:       |   |          |         |               |                                  |        |
| Indexes:        |   |          |         |               |                                  |        |
| Code sections:  |   |          |         |               |                                  |        |
| Attachments:    |   |          |         |               |                                  |        |
| Date            | Ver. Action By  | y        |         | Act           | on                               | Result |

| Date      | Ver. | Action By                           | Action                         | Result |
|-----------|------|-------------------------------------|--------------------------------|--------|
| 5/6/2013  | 0    | Executive Appointments<br>Committee | Recommend Confirmation         |        |
| 5/6/2013  | 0    | City Council                        | Confirmed                      |        |
| 4/29/2013 | 0    | Mayor                               | Nominated                      |        |
| 4/29/2013 | 0    | City Council                        | Assigned                       |        |
| 4/29/2013 | 0    | Executive Appointments<br>Committee | Scheduled for a Public Hearing |        |
|           |      |                                     |                                |        |

## **Michael Marcus**

Member - Commission on Aging and Retirement Education - 11th District [Enter body here.]