



## Legislation Details

|                        |  |                      |   |                      |                                   |
|------------------------|--|----------------------|---|----------------------|-----------------------------------|
| <b>File #:</b>         | 14-0426  | <b>Version:</b>      | 0 | <b>Name:</b>         | Rezoning - 1713 East Pratt Street |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Enacted                           |
| <b>File created:</b>   | 8/11/2014  | <b>In control:</b>   |   | <b>In control:</b>   | City Council                      |
| <b>On agenda:</b>      | 11/24/2014   | <b>Final action:</b> |   | <b>Final action:</b> | 11/6/2015                         |
| <b>Enactment date:</b> |  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | 15-424                            |
| <b>Title:</b>          | Rezoning - 1713 East Pratt Street<br>FOR the purpose of changing the zoning for the property known as 1713 East Pratt Street, as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-2-2 Zoning District.      |                      |   |                      |                                   |
| <b>Sponsors:</b>       | James B. Kraft, Warren Branch  |                      |   |                      |                                   |
| <b>Indexes:</b>        | Rezoning, Streets  |                      |   |                      |                                   |
| <b>Code sections:</b>  |  |                      |   |                      |                                   |
| <b>Attachments:</b>    | 1. Statement of Intent 14-0426.pdf, 2. Plat 14-0426.pdf, 3. 14-0426 1st Reader.pdf, 4. BDC 14-0426.pdf, 5. Planning 14-0426, 6. HCD 14-0426, 7. Certificate of Posting - 14-0426, 8. CS - 14-0426, 9. BMZA 14-0426, 10. 14-0426~3rd Reader |                      |   |                      |                                   |

| Date       | Ver. | Action By                             | Action                             | Result |
|------------|------|---------------------------------------|------------------------------------|--------|
| 11/9/2015  | 0    | Mayor                                 | Signed by Mayor                    |        |
| 11/2/2015  | 0    | City Council                          | Approved and Sent to the Mayor     |        |
| 10/26/2015 | 0    | City Council                          | 3rd Reader, for final passage      |        |
| 10/19/2015 | 0    | City Council                          | 3rd Reader, to be held one meeting |        |
| 10/19/2015 | 0    | Land Use and Transportation Committee | Recommended Favorably              |        |
| 9/30/2015  | 0    | Land Use and Transportation Committee | Recommended Favorably              | Pass   |
| 9/29/2015  | 0    | Land Use and Transportation Committee | Advertised at Introduction         |        |
| 9/15/2015  | 0    | Land Use and Transportation Committee | Advertising                        |        |
| 9/15/2015  | 0    | Land Use and Transportation Committee | Sign Posting                       |        |
| 8/17/2015  | 0    | Land Use and Transportation Committee | Scheduled for a Public Hearing     |        |
| 8/14/2014  | 0    | The City Council                      | Referred for a Report              |        |
| 8/14/2014  | 0    | The City Council                      | Referred for a Report              |        |
| 8/14/2014  | 0    | The City Council                      | Referred for a Report              |        |
| 8/14/2014  | 0    | The City Council                      | Referred for a Report              |        |
| 8/14/2014  | 0    | The City Council                      | Referred for a Report              |        |
| 8/11/2014  | 0    | City Council                          | Assigned                           |        |
| 8/11/2014  | 0    | City Council                          | Introduced                         |        |