

## City of Baltimore

## Legislation Details

| File #:         | 15-0473        | Version:    | 0       | Name:               | Rezoning - 31-35 North Fulton Avenue   |
|-----------------|----------------|-------------|---------|---------------------|--|
| Туре:           | Ordinance      |             |         | Status:             | Enacted  |
| File created:   | 1/12/2015      |             |         | In control:         | City Council   |
| On agenda:      |                |             |         | Final action:       | 6/5/2015   |
| Enactment date: |                |             |         | Enactment #:        | 15-364   |
| Title:          |                | ose of chan | ging t  | he zoning for the   | property known as 31-35 North Fulton Avenue, as<br>h the R-9 Zoning District to the B-2-2 Zoning District.   |
| Sponsors:       | William "Pete' | " Welch     |         |                     |  |
| Indexes:        | Rezoning       |             |         |                     |  |
| Code sections:  |                |             |         |                     |  |
| Attachments:    | 0473, 5. Planı | ning 15-047 | 3, 6. ( | City Solicitor 15-0 | 1st Reader.pdf, 3. BDC 15-0473.pdf, 4. Health 15-<br>473, 7. HCD 15-0473, 8. BMZA 15-0473, 9. 2nd<br>acts 15-0473, 11. Plat 15-0473, 12. 15-0473~3rd |

| Date      | Ver. | Action By                                | Action   | Result |
|-----------|------|--|--|--------|
| 6/8/2015  | 0    | Mayor                                    | Signed by Mayor                                |        |
| 6/1/2015  | 0    | City Council                             | Approved and Sent to the Mayor                 |        |
| 5/11/2015 | 0    | City Council                             | Advanced to 3rd Reader, for Final<br>Passage   |        |
| 5/4/2015  | 0    | City Council                             | Advanced to 3rd Reader, to be held one meeting |        |
| 5/4/2015  | 0    | Land Use and Transportation<br>Committee | Recommended Favorably with<br>Amendment        |        |
| 4/29/2015 | 0    | Land Use and Transportation<br>Committee | Recommended Favorably with<br>Amendment        | Pass   |
| 4/29/2015 | 0    | Land Use and Transportation<br>Committee | Advertised at Introduction                     |        |
| 4/14/2015 | 0    | Land Use and Transportation<br>Committee | Sign Posting                                   |        |
| 4/13/2015 | 0    | Land Use and Transportation<br>Committee | Advertising                                    |        |
| 3/30/2015 | 0    | Land Use and Transportation<br>Committee | Scheduled for a Public Hearing                 |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/15/2015 | 0    | The City Council                         | Referred for a Report                          |        |
| 1/12/2015 | 0    | City Council                             | Assigned                                       |        |
|           |      | -  |  |        |

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1/12/2015 0 City Council

Introduced