



Legislation Details

File #: 15-0570 **Version:** 0 **Name:** Urban Renewal - Highlandtown Business Area - Amendment _
Type: Ordinance **Status:** Failed - End of Term
File created: 9/21/2015 **In control:** Urban Affairs and Aging Committee
On agenda: **Final action:** 12/5/2016
Enactment date: **Enactment #:**

Title: Urban Renewal - Highlandtown Business Area - Amendment _
FOR the purpose of amending the Urban Renewal Plan for Highlandtown Business Area to remove a certain land use category from the Plan, to repeal and replace Exhibit 1, "Land Use and Zoning Map", with new exhibits to reflect the change in land use with the removal of a certain land use category and to reflect the change in land use and the change in zoning, upon approval by separate ordinance, for the properties known as 3232, 3234, and 3236-3244 Eastern Avenue, and to add a new height limitation provision for new construction in the community business land use area of the Plan; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

Sponsors: James B. Kraft, Brandon M. Scott

Indexes: Amendment, Urban Renewal

Code sections:

Attachments: 1. 15-0570~1st Reader, 2. BDC 15-0570, 3. Planning 15-0570, 4. DPW 15-0570, 5. CHAP 15-0570, 6. DOT 15-0570

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------|---|--------|
| 9/24/2015 | 0 | The City Council | Refer to Dept. of Transportation | |
| 9/24/2015 | 0 | The City Council | Refer to Commission for Historical & Architectural Preservation | |
| 9/24/2015 | 0 | The City Council | Refer to Baltimore Development Corporation | |
| 9/24/2015 | 0 | The City Council | Refer to Board of Municipal and Zoning Appeals | |
| 9/24/2015 | 0 | The City Council | Refer to City Solicitor | |
| 9/24/2015 | 0 | The City Council | Refer to Planning Commission | |
| 9/24/2015 | 0 | The City Council | Refer to Dept. of Housing and Community Development | |
| 9/24/2015 | 0 | The City Council | Refer to Dept. of Public Works | |
| 9/21/2015 | 0 | City Council | Assigned | |
| 9/21/2015 | 0 | City Council | Introduced | |