



## Legislation Details

**File #:** 16-0280R    **Version:** 0    **Name:** Investigative Hearing - Lead Paint Poisoning and Baltimore's Children  
**Type:** City Council Resolution    **Status:** Adopted  
**File created:** 1/11/2016    **In control:** Education and Youth Committee  
**On agenda:**    **Final action:** 2/8/2016  
**Enactment date:**    **Enactment #:**

**Title:** Investigative Hearing - Lead Paint Poisoning and Baltimore's Children  
FOR the purpose of assessing the status and accelerating the pace of eradicating lead paint poisoning in Baltimore City and Maryland as a whole and working to achieve consensus on the coordinated roles and investments required to spare Baltimore's families and children from another generation of this devastating and preventable disease.

**Sponsors:** Mary Pat Clarke, President Young, Robert Curran, Brandon M. Scott, Eric T. Costello, Sharon Green Middleton, Bill Henry, Carl Stokes, James B. Kraft, William "Pete" Welch, Nick Mosby, Helen L. Holton, Warren Branch, Rochelle Spector, Edward Reisinger

**Indexes:** Baltimore City, Children, Investigative Hearing, Lead Paint, Poisoning

**Code sections:**

**Attachments:** 1. 16-0280R~1st Reader, 2. Health 16-0280R, 3. HCD 16-0280R, 4. 16-0280R~2nd Reader

| Date      | Ver. | Action By                     | Action  | Result |
|-----------|------|-------------------------------|---|--------|
| 2/8/2016  | 0    | City Council                  | Adopted   |        |
| 2/8/2016  | 0    | Education and Youth Committee | Recommended Favorably                               |        |
| 2/4/2016  | 0    | Education and Youth Committee | Recommended Favorably                               | Pass   |
| 1/14/2016 | 0    | The City Council              | Refer to Dept. of Health                            |        |
| 1/14/2016 | 0    | The City Council              | Refer to Dept. of Housing and Community Development |        |
| 1/11/2016 | 0    | Education and Youth Committee | Scheduled for a Public Hearing                      |        |
| 1/11/2016 | 0    | City Council                  | Assigned  |        |
| 1/11/2016 | 0    | City Council                  | Introduced  |        |