



Legislation Details

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|------------------------|---|----------------------|---|----------------------|--|
| File #: | 17-0133 | Version: | 0 | Name: | City Streets - Closing - Water Street and Hollingsworth Street |
| Type: | Ordinance | Status: | | Status: | Enacted |
| File created: | 9/25/2017 | In control: | | In control: | City Council |
| On agenda: | | Final action: | | Final action: | 12/19/2017 |
| Enactment date: | | Enactment #: | | Enactment #: | 17-091 |
| Title: | City Streets - Closing - Water Street and Hollingsworth Street For the purpose of condemning and closing Water Street, extending from Grant Street easterly 157.3 feet, more or less, to South Calvert Street, and Hollingsworth Street, extending from Water Street southerly 159.6 feet, more or less, to East Lombard Street, as shown on Plat 234-A-37A in the Office of the Department of Transportation; and providing for a special effective date. | | | | |
| Sponsors: | City Council President (Administration) | | | | |
| Indexes: | City Streets - Closing | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 17-0133~1st Reader, 2. DOT 17-0133, 3. BDC 17-0133, 4. Law 17-0133, 5. Planning 17-0133, 6. HCD 17-0133, 7. 17-0133~3rd Reader | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------------------|---|--------|
| 1/8/2018 | 0 | Mayor | Signed by Mayor | |
| 12/7/2017 | 0 | City Council | Approved and Sent to the Mayor | |
| 12/4/2017 | 0 | City Council | 3rd Reader, for final passage | |
| 12/4/2017 | 0 | Housing and Urban Affairs Committee | Recommended Favorably | |
| 11/16/2017 | 0 | Housing and Urban Affairs Committee | Recommended Favorably | Pass |
| 10/16/2017 | 0 | Housing and Urban Affairs Committee | Scheduled for a Public Hearing | |
| 9/28/2017 | 0 | The City Council | Refer to Dept. of Transportation | |
| 9/28/2017 | 0 | The City Council | Refer to Baltimore Development Corporation | |
| 9/28/2017 | 0 | The City Council | Refer to City Solicitor | |
| 9/28/2017 | 0 | The City Council | Refer to Dept. of Planning | |
| 9/28/2017 | 0 | The City Council | Refer to Dept. of Housing and Community Development | |
| 9/25/2017 | 0 | City Council | Assigned | |
| 9/25/2017 | 0 | City Council | Introduced | |