



Legislation Details

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|------------------------|---|----------------------|---|--------------|--|
| File #: | 18-0298 | Version: | 0 | Name: | Franchise - 26" OHP Gas Main (Granite Pipeline) Through the Lands of the Mayor and City Council of Baltimore |
| Type: | Ordinance | Status: | | | Enacted |
| File created: | 10/29/2018 | In control: | | | City Council |
| On agenda: | | Final action: | | | 5/31/2019 |
| Enactment date: | | Enactment #: | | | 19-253 |
| Title: | Franchise - 26" OHP Gas Main (Granite Pipeline) Through the Lands of the Mayor and City Council of Baltimore For the purpose of granting a franchise 50' wide to the Baltimore Gas and Electric Company (i) to construct, use, and maintain a new 26" OHP Gas Main (Granite Pipeline); and (ii) to decommission and maintain an existing 26" OHP Gas Main (Granite Pipeline), both running through "Gwynns Falls Leakin Park", owned by the Mayor and City Council of Baltimore located in Baltimore City, Maryland, subject to certain terms, conditions, and reservations; and providing for a special effective date. | | | | |
| Sponsors: | City Council President (Administration) | | | | |
| Indexes: | Franchise, Gas, Pipeline | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 18-0298~1st Reader, 2. Law 18-0298, 3. HCD 18-0298, 4. Planning 18-0298, 5. Rec and Parks 18-0298, 6. Fire 18-0298, 7. DPW 18-0298, 8. DOT 18-0298, 9. 18-0298~3rd Reader, 10. Complete Bill File 18-0298 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|---|--------|
| 6/11/2019 | 0 | Mayor | Signed by Mayor | |
| 5/13/2019 | 0 | City Council | Approved and Sent to the Mayor | |
| 5/6/2019 | 0 | City Council | 3rd Reader, for final passage | |
| 4/29/2019 | 0 | City Council | Held for 1 meeting | |
| 4/29/2019 | 0 | Housing and Urban Affairs Committee | Recommended Favorably with Amendment | |
| 4/23/2019 | 0 | Housing and Urban Affairs Committee | Recommended Favorably with Amendment | Pass |
| 4/15/2019 | 0 | Housing and Urban Affairs Committee | Worksession | |
| 11/1/2018 | 0 | The City Council | Refer to Dept. of Public Works | |
| 11/1/2018 | 0 | The City Council | Refer to Board of Estimates | |
| 11/1/2018 | 0 | The City Council | Refer to Fire Department | |
| 11/1/2018 | 0 | The City Council | Refer to Dept. of Recreation and Parks | |
| 11/1/2018 | 0 | The City Council | Refer to City Solicitor | |
| 11/1/2018 | 0 | The City Council | Refer to Dept. of Planning | |
| 11/1/2018 | 0 | The City Council | Refer to Dept. of Housing and Community Development | |
| 11/1/2018 | 0 | The City Council | Refer to Dept. of Transportation | |

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| 10/29/2018 | 0 | Housing and Urban Affairs Committee | Scheduled for a Public Hearing |
| 10/29/2018 | 0 | City Council | Assigned |
| 10/29/2018 | 0 | City Council | Introduced |