

City of Baltimore

City Council City Hall, Room 408 100 North Holliday Street Baltimore, Maryland 21202

Legislation Details

File #: 19-0139R Version: 0 Name: Investigative Hearing - Municipal Composting

Type: City Council Resolution Status: Failed - End of Term
File created: 2/25/2019 In control: Judiciary Committee

On agenda: Final action: 12/7/2020

Enactment date: Enactment #:

Title: Investigative Hearing - Municipal Composting

For the purpose of inviting the Director of the Department of Public Works, the Head of the Bureau of Solid Waste, the Director of the Office of Sustainability, the Coordinator of the Office of Sustainability, and the City Arborist to update the City Council on the City's progress toward creating a municipal composting program, to provide a fiscal impact statement on creating the program, and to estimate a

time line for Citywide implementation of municipal composting.

Sponsors: Bill Henry, John T. Bullock, Kristerfer Burnett, Zeke Cohen, Leon F. Pinkett, III, President Young,

Brandon M. Scott, Robert Stokes, Sr., Shannon Sneed, Sharon Green Middleton, Mary Pat Clarke,

Edward Reisinger

Indexes: Investigative Hearing, Municipal Composting

Code sections:

Attachments: 1. 19-0139R~1st Reader, 2. Law 19-0139R, 3. Planning 19-0139R, 4. DPW 19-0139R, 5.

Sustainability 19-0139R, 6. Finance 19-0139R, 7. Rec and Parks 19-0139R

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--|--------|
| 12/7/2020 | 0 | City Council | Failed - End of Term | |
| 7/22/2019 | 0 | City Council | Reassigned | |
| 4/22/2019 | 0 | Judiciary and Legislative Investigations | Scheduled for a Public Hearing | |
| 2/28/2019 | 0 | The City Council | Refer to Dept. of Recreation and Parks | |
| 2/28/2019 | 0 | The City Council | Refer to Office of Sustainability | |
| 2/28/2019 | 0 | The City Council | Refer to Dept. of Finance | |
| 2/28/2019 | 0 | The City Council | Refer to City Solicitor | |
| 2/28/2019 | 0 | The City Council | Refer to Dept. of Public Works | |
| 2/28/2019 | 0 | The City Council | Refer to Dept. of Planning | |
| 2/25/2019 | 0 | City Council | Assigned | |
| 2/25/2019 | 0 | City Council | Introduced | |